



## Legislation Details (With Text)

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**File #:** 25-0231      **Version:** 1      **Name:** 6/19 CC Meeting Instructions  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 6/5/2025      **In control:** City Council  
**On agenda:** 6/19/2025      **Final action:** 6/26/2025  
**Title:** Instructions on How to Watch and/or Participate in the Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Meeting Instructions

Date	Ver.	Action By	Action	Result
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Instructions on How to Watch and/or Participate in the Meeting