



## Legislation Details (With Text)

**File #:** 21-4928      **Version:** 1      **Name:** PC Virtual Meeting Instructions 3-2-2021  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/17/2021      **In control:** Planning Commission  
**On agenda:** 3/2/2021      **Final action:** 3/2/2021  
**Title:** Instructions on How to Watch and/or Participate in the Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Meeting Instructions

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Instructions on How to Watch and/or Participate in the Meeting