



## Legislation Details (With Text)

**File #:** 21-4931      **Version:** 1      **Name:** Meeting Instructions for 03-09-2021 CC  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 2/17/2021      **In control:** City Council  
**On agenda:** 3/9/2021      **Final action:** 3/9/2021  
**Title:** Instructions on How to Watch and/or Participate in the Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Meeting Instructions

Date	Ver.	Action By	Action	Result
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Instructions on How to Watch and/or Participate in the Meeting