



Legislation Details

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|-----------------------|---|----------------------|---|----------------------|--|
| File #: | 19-3982 | Version: | 1 | Name: | Fire Station 1 & City Hall Expansion Project |
| Type: | Presentation | Status: | | Status: | Agenda Ready |
| File created: | 5/17/2019 | In control: | | In control: | Public Works |
| On agenda: | 5/28/2019 | Final action: | | Final action: | 5/28/2019 |
| Title: | Shawn Carvey, Fire Chief; James Clinch PE, Director of Public Works and Asset Management; and Todd M.Sweet, Sweet Sparkman Architects: Fire Station No. 1 & City Hall Expansion Project (10 min.) | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Presentation | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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