



## Legislation Details (With Text)

**File #:** 19-3757      **Version:** 1      **Name:** Update  
**Type:** Update      **Status:** Agenda Ready  
**File created:** 1/28/2019      **In control:** Environmental Advisory Board  
**On agenda:** 2/27/2019      **Final action:** 2/27/2019  
**Title:** Discuss Procedure for Board Member Assignments (Davis)

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Discuss Procedure for Board Member Assignments (Davis)