



## Legislation Details

**File #:** 18-3648      **Version:** 1      **Name:** Minutes  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 11/27/2018      **In control:** Parks and Recreation Advisory Board  
**On agenda:** 12/17/2018      **Final action:** 1/14/2019  
**Title:** Minutes of the November 19, 2018 Regular Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
1/14/2019	1	Parks and Recreation Advisory Board		