



Legislation Details (With Text)

File #: 18-3614 **Version:** 1 **Name:** Affordable/Workforce Housing
Type: Agreement **Status:** Agenda Ready
File created: 10/23/2018 **In control:** City Council
On agenda: 11/13/2018 **Final action:** 11/13/2018
Title: Workforce/Affordable Housing (Newsom)

Indexes:

Code sections:

Attachments: 1. Population Growth Projected by 2030, 2. Speaker Card

| Date | Ver. | Action By | Action | Result |
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Workforce/Affordable Housing (Newsom)