



Legislation Details (With Text)

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|-----------------------|---|----------------------|---|--------------|------------------------------|
| File #: | 18-3549 | Version: | 1 | Name: | Presentation |
| Type: | Presentation | Status: | | | Agenda Ready |
| File created: | 10/11/2018 | In control: | | | Environmental Advisory Board |
| On agenda: | 10/24/2018 | Final action: | | | 10/24/2018 |
| Title: | Mac Carraway, Green Business Consultant | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. City of Venice_EREFP-Presentation | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Mac Carraway, Green Business Consultant