



## Legislation Details

**File #:** 18-3538      **Version:** 1      **Name:** Update  
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**File created:** 10/4/2018      **In control:** Environmental Advisory Board  
**On agenda:** 10/24/2018      **Final action:** 5/30/2019  
**Title:** Proposal for City Letter to State on Approval of 2010 State Water Management Project  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2010 Letter to the State

Date	Ver.	Action By	Action	Result
10/24/2018	1	Environmental Advisory Board		
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