



## Legislation Details (With Text)

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**File created:** 8/15/2018      **In control:** Human Resources  
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**Title:** Approve Memorandum of Understanding with American Federation of State County and Municipal Employees (AFSCME), Local 1718

**Indexes:**

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**Attachments:** 1. Memorandum, 2. Memorandum of Understanding

Date	Ver.	Action By	Action	Result
8/28/2018	1	City Council	approved on the Consent Agenda	

Approve Memorandum of Understanding with American Federation of State County and Municipal Employees (AFSCME), Local 1718