



## Legislation Details

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**File #:** 18-3350      **Version:** 1      **Name:** Attorney  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 5/23/2018      **In control:** City Council  
**On agenda:** 6/13/2018      **Final action:** 6/13/2018  
**Title:** City Attorney - City Attorney Dave Persson

**Indexes:**

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**Attachments:** 1. City Attorney FY19 Proposed Budget Packet

Date	Ver.	Action By	Action	Result
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