



## Legislation Details

---

**File #:** 18-3174      **Version:** 1      **Name:** Pocket Parks  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 3/5/2018      **In control:** City Council  
**On agenda:** 3/13/2018      **Final action:** 3/13/2018  
**Title:** Pocket Park Update (Daniels)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Email Request, 2. Mr. Veneziano's Email

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------