



## Legislation Details (With Text)

---

**File #:** 18-3095      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 1/26/2018      **In control:** City Council  
**On agenda:** 1/30/2018      **Final action:** 1/30/2018  
**Title:** 2019 Proposed Capital Improvement Program

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019 Proposed CIP Worksheets, 2. Mayor Holic's Email Request, 3. CIP Workshop Binder

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2019 Proposed Capital Improvement Program