



## Legislation Details

**File #:** CON. NO. 98- 2017 **Version:** 1 **Name:** AFSCME Contract FY 2017-2019

**Type:** Contract **Status:** Agenda Ready

**File created:** 10/16/2017 **In control:** City Council

**On agenda:** 10/24/2017 **Final action:** 10/24/2017

**Title:** Approve Collective Bargaining Agreement with Local 1718 American Federation of State, County and Municipal Employees for the Period of October 1, 2017 through September 30, 2019

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Collective Bargaining Agreement

Date	Ver.	Action By	Action	Result
10/24/2017	1	City Council	approved on the Consent Agenda	