



## Legislation Details (With Text)

**File #:** CON. NO. 98- 2017 **Version:** 1 **Name:** AFSCME Contract FY 2017-2019

**Type:** Contract **Status:** Agenda Ready

**File created:** 10/16/2017 **In control:** City Council

**On agenda:** 10/24/2017 **Final action:** 10/24/2017

**Title:** Approve Collective Bargaining Agreement with Local 1718 American Federation of State, County and Municipal Employees for the Period of October 1, 2017 through September 30, 2019

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Collective Bargaining Agreement

Date	Ver.	Action By	Action	Result
10/24/2017	1	City Council	approved on the Consent Agenda	

Approve Collective Bargaining Agreement with Local 1718 American Federation of State, County and Municipal Employees for the Period of October 1, 2017 through September 30, 2019