



## Legislation Details

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**File #:** 17-2653      **Version:** 1      **Name:** Monthly Financial Report  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 4/17/2017      **In control:** City Council  
**On agenda:** 4/25/2017      **Final action:** 4/25/2017  
**Title:** Finance Director Linda Senne: Quarterly Financial and Investment Reports (10 min.)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Financial Management Report, 2. Quarterly Investment Report

Date	Ver.	Action By	Action	Result
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