



## Legislation Details

**File #:** 17-2623      **Version:** 1      **Name:** Showmobile  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 3/30/2017      **In control:** City Council  
**On agenda:** 4/11/2017      **Final action:** 4/11/2017  
**Title:** Approval for the Disposal or Sale of the Showmobile

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Request to Speak.pdf

Date	Ver.	Action By	Action	Result
4/11/2017	1	City Council	consensus	