



## Legislation Details

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**File #:** 17-2504      **Version:** 1      **Name:** State of the City  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 12/5/2016      **In control:** City Council  
**On agenda:** 2/14/2017      **Final action:** 2/14/2017  
**Title:** Mayor John Holic: State of the City (10 min.)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
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