



## Legislation Details (With Text)

**File #:** 16-2319      **Version:** 1      **Name:** Replacing Showmobile  
**Type:** Agreement      **Status:** Agenda Ready  
**File created:** 10/14/2016      **In control:** City Council  
**On agenda:** 10/25/2016      **Final action:** 10/25/2016  
**Title:** Determination on Continuing the Use of the Showmobile

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Backup Information, 3. Photographs

Date	Ver.	Action By	Action	Result
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Determination on Continuing the Use of the Showmobile