



## Legislation Details

---

**File #:** 16-2256      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Consent Agenda

**File created:** 9/15/2016      **In control:** Airport

**On agenda:** 9/27/2016      **Final action:** 9/27/2016

**Title:** Approval of Venice Municipal Mobile Home Park Maintenance Contract for the 2017 Fiscal Year

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
9/27/2016	1	City Council		