



## Legislation Details

**File #:** 16-2239      **Version:** 1      **Name:** Parks Master Plan Discussion  
**Type:** Presentation      **Status:** Passed  
**File created:** 9/13/2016      **In control:** Parks and Recreation Advisory Board  
**On agenda:** 9/19/2016      **Final action:** 9/19/2016  
**Title:** Parks Master Plan Discussion

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/19/2016	1	Parks and Recreation Advisory Board	consensus	