



## Legislation Details

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**File #:** 16-2229      **Version:** 1      **Name:** Collective Bargaining Agreement  
**Type:** Agreement      **Status:** Passed  
**File created:** 8/25/2016      **In control:** Human Resources  
**On agenda:** 9/13/2016      **Final action:** 9/13/2016  
**Title:** Approve the American Federation of State, County and Municipal Employees (AFSCME) Collective Bargaining Agreement for the Period of October 1, 2016 through September 30, 2019

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum, 2. Agreement

Date	Ver.	Action By	Action	Result
9/13/2016	1	City Council	approved	Pass