



Legislation Details

File #: 18-3547 **Version:** 1 **Name:** Presentation
Type: Presentation **Status:** Agenda Ready
File created: 10/11/2018 **In control:** Environmental Advisory Board
On agenda: 10/24/2018 **Final action:** 10/24/2018
Title: Alan Jones, Jones Potato Farm, 2016 Agricultural Environmental Leadership Award Recipient
Indexes:
Code sections:
Attachments: 1. offsite nutrient presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------