



## Legislation Details (With Text)

**File #:** 19-3982      **Version:** 1      **Name:** Fire Station 1 & City Hall Expansion Project  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 5/17/2019      **In control:** Public Works  
**On agenda:** 5/28/2019      **Final action:** 5/28/2019  
**Title:** Shawn Carvey, Fire Chief; James Clinch PE, Director of Public Works and Asset Management; and Todd M.Sweet, Sweet Sparkman Architects: Fire Station No. 1 & City Hall Expansion Project (10 min.)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Shawn Carvey, Fire Chief; James Clinch PE, Director of Public Works and Asset Management; and Todd M.Sweet, Sweet Sparkman Architects: Fire Station No. 1 & City Hall Expansion Project (10 min.)