

# City of Venice

Request to Speak (print legibly)



Name: Nicole Tremblay Date: 9/7/21

Address: 401 W. Venice Ave.

City: Venice State: FL Zip: \_\_\_\_\_

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No  
City Business Owner: ☐ Yes ☒ No Telephone No: 941-882-7449

Organization (if any): COV

Please Check One

- ☐ Audience Participation – Topic: \_\_\_\_\_  
☒ During Agenda Item - Topic: 21-27SP, 21-06RZ, 21-07SE, 21-08SP

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 7<sup>th</sup> day of Sept. 20 21 is truthful.

Signature: [Signature]

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.



"City on the Gulf"

City of Venice  
Request to Speak (print legibly)

Name: Patience Anastasio Date: 9/7/21

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: \_\_\_\_\_

Organization (if any): City of Venice - staff

Please Check One

☐ Audience Participation - Topic: \_\_\_\_\_

☒ During Agenda Item - Topic: COVID Booster Pump Station 21-06RZ, 21-07SE, 21-08SP

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 7 day of 9 2021 is truthful.

Signature: [Signature]

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

**Toni Cone**

---

**From:** noreply@formstack.com  
**Sent:** Friday, September 3, 2021 2:54 PM  
**To:** Christophe St. Luce; Lori Stelzer; Mercedes Barcia; Toni Cone  
**Subject:** Virtual Request to Speak for meeting/workshop on Sep 07, 2021

**Caution:** This email originated from an external source. **Be Suspicious of Attachments, Links and Requests for Login Information**



## **Formstack Submission For: [RequestToSpeak](#)**

Submitted at 09/03/21 2:54 PM

**Your name:** Mr. Bruce Franklin

**Address:** 1555 Fruitville Rd  
Sarasota, FL 34236

**Email:** bfranklin@srqplanning.com

**City Resident:** No

**Phone:** (941) 955-4800

**City Property Owner:** No

**Meeting Date:** Sep 07, 2021

**City Business Owner:** No

**Organization (If any):** Land Resource Strategies, LLC

**Public  
Participation:**

During Agenda Item

**Agenda Item:**

21-06RZ, 21-07SE, 21-08SP (Agent for Applicant along with Mike McGee)

**Signature:**

[Direct Link to Image](#)

Copyright © 2021 Formstack, LLC. All rights reserved. This is a customer service email.

Formstack, 11671 Lantern Road, Suite 300, Fishers, IN 46038



**Toni Cone**

---

**From:** noreply@formstack.com  
**Sent:** Friday, September 3, 2021 4:12 PM  
**To:** Christophe St. Luce; Lori Stelzer; Mercedes Barcia; Toni Cone  
**Subject:** Virtual Request to Speak for meeting/workshop on Sep 07, 2021

**Caution:** This email originated from an external source. **Be Suspicious of Attachments, Links and Requests for Login Information**



**Formstack Submission For: [RequestToSpeak](#)**

Submitted at 09/03/21 4:12 PM

**Your name:** Mike McGee

**Address:** 495 Ravenswood Blvd  
Port Charlotte, FL 33954

**Email:** mcgeem@bv.com

**City Resident:** No

**Phone:** (941) 740-2922

**City Property Owner:** No

**Meeting Date:** Sep 07, 2021

**City Business Owner:** No

**Organization (If any):** Black and Veatch

**Public  
Participation:** During Agenda Item

**Agenda Item:** 21-06RZ , 21-07SE , 21-08SP

**Signature:**

---

[Direct Link to Image](#)

Copyright © 2021 Formstack, LLC. All rights reserved. This is a customer service email.

Formstack, 11671 Lantern Road, Suite 300, Fishers, IN 46038