

**From:** [noreply@formstack.com](mailto:noreply@formstack.com)  
**To:** [Christophe St. Luce](#); [Lori Stelzer](#); [Mercedes Barcia](#); [Toni Cone](#)  
**Subject:** Virtual Request to Speak for meeting/workshop on Sep 21, 2021  
**Date:** Tuesday, September 21, 2021 1:19:41 PM

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**Formstack Submission For: RequestToSpeak**  
Submitted at 09/21/21 1:19 PM

<b>Your name:</b>	NICOLE TREMBLAY
<b>Address:</b>	401 W Venice Ave Venice, FL 34285
<b>Email:</b>	ntremblay@venicefl.gov
<b>City Resident:</b>	No
<b>Phone:</b>	
<b>City Property Owner:</b>	No
<b>Meeting Date:</b>	Sep 21, 2021
<b>City Business Owner:</b>	No
<b>Organization (If any):</b>	City of Venice
<b>Public Participation:</b>	During Agenda Item
<b>Agenda Item:</b>	21-13SP, 21-14CU, 21-29SP, 21-32CP, 21-

33RZ

**Signature:**



[Direct Link to Image](#)

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Formstack, 11671 Lantern Road, Suite 300, Fishers, IN 46038

**From:** [noreply@formstack.com](mailto:noreply@formstack.com)  
**To:** [Christophe St. Luce](#); [Lori Stelzer](#); [Mercedes Barcia](#); [Toni Cone](#)  
**Subject:** Virtual Request to Speak for meeting/workshop on Sep 21, 2021  
**Date:** Monday, September 20, 2021 6:35:41 PM

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## Formstack Submission For: [RequestToSpeak](#)

Submitted at 09/20/21 6:35 PM

Your name:	Kyle Kragel
Address:	1777 Main Street Suite 200 Sarasota, FL 34236
Email:	kyle.kragel@kimley-horn.com
City Resident:	No
Phone:	(941) 379-7649
City Property Owner:	No
Meeting Date:	Sep 21, 2021
City Business Owner:	No
Organization (If any):	Kimley-Horn
Public Participation:	During Agenda Item

**Agenda Item:**

Watermark at Venice Site and Development Plan

**Signature:**



[Direct Link to Image](#)

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Formstack, 11671 Lantern Road, Suite 300, Fishers, IN 46038

**From:** [noreply@formstack.com](mailto:noreply@formstack.com)  
**To:** [Christophe St. Luce](#); [Lori Stelzer](#); [Mercedes Barcia](#); [Toni Cone](#)  
**Subject:** Virtual Request to Speak for meeting/workshop on Sep 21, 2021  
**Date:** Tuesday, September 21, 2021 1:34:37 PM

**Caution:** This email originated from an external source. **Be Suspicious of Attachments, Links and Requests for Login Information**



## Formstack Submission For: **RequestToSpeak**

Submitted at 09/21/21 1:34 PM

<b>Your name:</b>	Chris Cianfaglione
<b>Address:</b>	1777 Main Street Suite 200 Sarasota, FL 34236
<b>Email:</b>	chris.cianfaglione@kimley-horn.com
<b>City Resident:</b>	No
<b>Phone:</b>	(941) 379-7600
<b>City Property Owner:</b>	No
<b>Meeting Date:</b>	Sep 21, 2021
<b>City Business Owner:</b>	No
<b>Organization (If any):</b>	Kimley-Horn
<b>Public Participation:</b>	During Agenda Item
<b>Agenda Item:</b>	Watermark at Venice



**Signature:**

[Direct Link to Image](#)

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# City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: JEFFERY A. BOONE Date: 9/21/21

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: \_\_\_\_\_

Organization (if any): BOONE LAW FIRM

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_

☐ During Agenda Item - Topic: FNU + WATERMARK

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21 day of SEP 20 21 is truthful.

Signature: [Signature]

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

# City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: Annie Boone Date: 09-21-21

Address: 1001 Avenida Del Circo

City: Venice State: FL Zip: 34285

City Resident: ☐ Yes ☐ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: \_\_\_\_\_

Organization (if any): Boone Law Firm

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_  
☒ During Agenda Item - Topic: FNG Land-Holdings, LLC

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21<sup>st</sup> day of September 20 21 is truthful.

Signature: Annie Boone

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.





"City on the Gulf"

## City of Venice

### Request to Speak (print legibly)

Name: Jesse Houghtalen Date: 9/21/21  
Address: 111 Monument Circle Ste 1500  
City: Indianapolis State IN Zip 46204

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No  
City Business Owner: ☐ Yes ☒ No Telephone No: 317 600 4957

Organization (if any): Thompson Thrift/Watermark

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_

☒ During Agenda Item - Topic: Watermark at Venice 21-13SP

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21 day of Sept 20 21 is truthful.

Signature: \_\_\_\_\_

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"City on the Gulf"

City of Venice  
Request to Speak (print legibly)

Name: Ryan Hoppe Date: 9/21/21

Address: 10429 Old Grove Circle

City: Bradenton State FL Zip 34212

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: 757 3031046

Organization (if any): Kinley-Horn

Please Check One

☐ Audience Participation – Topic: .

☒ During Agenda Item - Topic: 21-13SP

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21 day of Sept 20 21 is truthful.

Signature: R Hoppe

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

# City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: Jim Collins Date: 9/21/21

Address: 1001 AVENIDA DEL CIRCO

City: VENICE State: FL Zip: 33585

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No Telephone No: 488-6716

Organization (if any): \_\_\_\_\_

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_

☒ During Agenda Item - Topic: WATERMARK - STD, SE, CU

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21 day of SEPT 2021 is truthful.

Signature: \_\_\_\_\_

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.



"City on the Gulf"

# City of Venice

## Request to Speak (print legibly)

Name: DICK ROCK Date: 9/21/21

Address: 1743 KILRUSS DRIVE

City: VENICE State FL. Zip 33429

City Resident: ☒ Yes ☐ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☒ No Telephone No: \_\_\_\_\_

Organization (if any): \_\_\_\_\_

21-138

### Please Check One

☐ Audience Participation – Topic: WATERMARK

☐ During Agenda Item - Topic: \_\_\_\_\_

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ is truthful.

Signature: \_\_\_\_\_

*[Handwritten Signature]*

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.





"City on the Gulf"

City of Venice  
Request to Speak (print legibly)

Name: JAMES NOLAN Date: 9/21/21

Address: 1775 KILBESS DR.

City: VENICE State: FL. Zip: 34898

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☒ No Telephone No: 941-485-1725

Organization (if any): RETIRED

Please Check One

☐ Audience Participation – Topic:

☒ During Agenda Item - Topic: WATER MARK

21-138

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 21 day of Sept 2021 is truthful.

Signature: James M. Nolan

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.













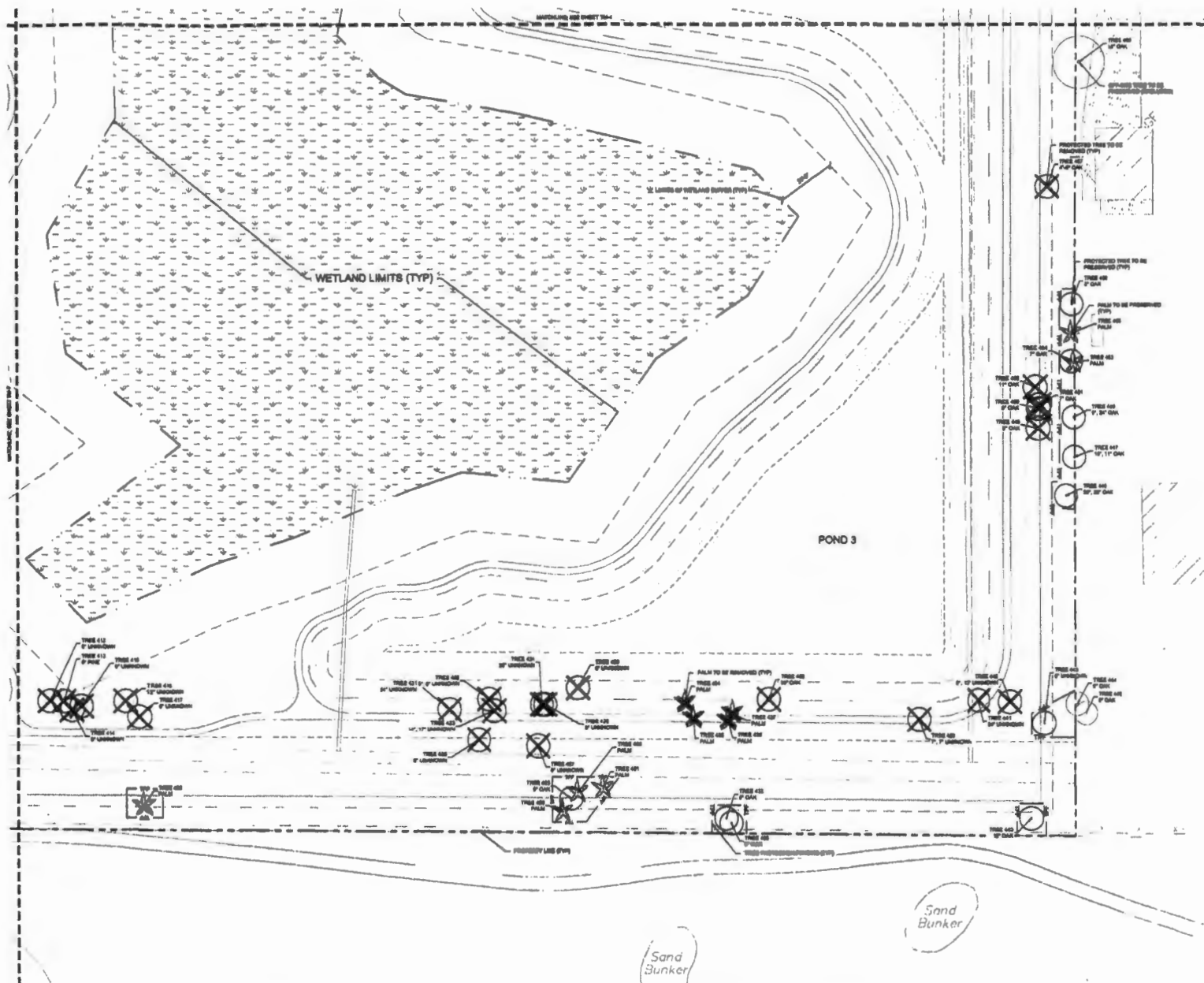




4.

4





- SYMBOL KEY**
- HOSTAGE TREE TO BE PRESERVED
  - PROTECTED TREE TO BE PRESERVED
  - PROTECTED TREE TO BE REMOVED
  - TREE TO BE REMOVED
  - TREE TO BE PRESERVED
  - SP-ONE TREE TO BE PRESERVED (EXCLUDED)
  - SP-ONE TREE TO BE REMOVED
  - IF THERE IS AN AREA FOR ROOT PROTECTION DURING CONSTRUCTION
  - AFTER COMPLETION OF VERTICAL CONSTRUCTION, CONTRACTOR TO REMOVE HATCH LAYER AND REGRADE ROOT ZONE TO EXISTING GRADE, PRIOR TO TREE RELOCATION OPERATIONS, WEST TIA.
  - WOODEN BATTEN
  - TREE PROTECTION FENCING
  - LIMITS OF ROOT PROTECTION
  - APPROXIMATE LIMITS OF CHIPPY PLAINS
- NOTES**
- SEE SHEET TIA-40 FOR TREE DETAIL SPECIFICATIONS AND DETAILS.
  - SEE SHEET TIA-40 FOR TREE DATA TABLES.
  - REMOVE NO PROTECTION BARRIERS AND SIGNAGE/POSTING AND THE TREE WILL BE SUBJECT TO SUBSTANTIAL DAMAGE AND ARTICLES TO BE REMOVED. PRIOR TO TREE RELOCATION OPERATIONS, WEST TIA.



CALL 2 WORKING DAYS BEFORE YOU DIG

IT'S THE LAW! DIAL 811

Know what's below. Call before you dig.

FLORIDA STATE ONE CALL OF FLORIDA, INC.

**WATERMARK AT VENICE**  
PREPARED FOR  
**THOMPSON THRIFT DEVELOPMENT, LLC**

**SHEET NUMBER**  
TM-8

**TREE MITIGATION PLAN**

**DATE PROJECT**  
148577000

**DATE**  
JULY 2, 2021

**SCALE**  
AS SHOWN

**DESIGNED BY**  
KIMLEY-HORN

**CHECKED BY**  
KIMLEY-HORN

**DATE**  
7/19/2021

**Kimley-Horn**

1777 JEFFERSON AVE. SUITE 200  
ANN ARBOR, MI 48106-1500  
PHONE: 734-769-7000  
FAX: 734-769-7001  
WWW.KIMLEY-HORN.COM

Drawn by: [Name], Checked by: [Name], Date: [Date], Scale: [Scale], Project: [Project Name], Sheet: [Sheet Number]