This instrument prepared by and return to: City Clerk, City of Venice 401 W. Venice Ave., Venice, FL 34285

UTILITY EASEMENT

THIS INDENTURE, made this	day of	, 2021, by and between
SARASOTA COUNTY PUBLIC HO	SPITAL DISTRIC	T, a/k/a "Sarasota County Public
Hospital Board," a body corporate pursua	int to Chapter 2003-3	59, Laws of Florida, whose mailing
address is:		(hereinafter referred to as
"Grantor"), and the CITY OF VENICE,	a Florida municipal	corporation, whose mailing address
is 401 W. Venice Avenue, Venice, Florida	a 34285 (hereinafter	referred to as "Grantee"):

WITNESSETH:

That for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid to the Grantor by the Grantee, the receipt and sufficiency of which is hereby acknowledged, said Grantor does hereby grant and convey to the Grantee, its successors and assigns, a permanent, perpetual easement for the provision of City services, such right to include, but not be limited to, the perpetual right for Grantee, its employees, contractors, sub-contractors, agents, successors, and assigns to enter upon said easement at all times and construct, lay, reconstruct, operate, maintain, inspect, remove, or repair all lines, mains, pipes, fixtures, ditches, accessories, and all appurtenances thereto for the purpose of providing City services through, over, under, and upon the following property situated in Sarasota County, Florida, more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by reference)

For the full enjoyment of the rights granted herein, the Grantee shall have the further right to trim, cut, or remove trees, bushes, undergrowth, and other obstructions interfering with the location, construction, and maintenance of the lines, mains, pipes, fixtures, ditches, accessories, and appurtenances thereto. The Grantor further grants the reasonable right to enter upon adjoining lands of the Grantor for the purposes of exercising the rights herein granted.

The Grantor shall not grant additional easements or similar interests in, on, over, under, or across said easement premises without Grantee's prior written consent, which shall not be unreasonably withheld. Neither the Grantor, nor any person claiming an interest through the Grantor, shall interfere with the Grantee's utilization and enjoyment of the easement.

The Grantor hereby covenants with the Grantee and warrants that it is lawfully seized of said land in fee simple; that it has good, right, and lawful authority to sell and convey the said easement, and that the real property described above is free of all liens, mortgages and encumbrances of every kind except for real property taxes not delinquent. The Grantor further

covenants that there are no encumbrances of any kind that would prevent Grantee's full enjoyment of the easement.

The Grantor and Grantee acknowledge that a third-party, Florida Power & Light Company, holds an easement to a portion of the lands described herein and that Florida Power & Light Company must consent to this Utility Easement before the Utility Easement and the rights granted hereunder may be utilized and enjoyed by the Grantee. Said consent from Florida Power & Light Company shall be provided through a "Right of Way Consent Agreement" between Florida Power & Light Company and the Grantee, or through a similar process as determined by Florida Power & Light Company. Grantor shall have no obligation for securing such consent.

This Utility Easement and the covenants contained herein shall be deemed covenants running with the land and shall be binding on the parties hereto, as well as all such successors and assigns.

(signature pages to follow)

ACKNOWLEDGEMENT OF CORPORATION

IN WITNESS WHEREOF, the Grantor has caused this Utility Easement to be executed in Grantor's name, and official seal by the proper officer(s) or representative(s) duly authorized, as of the day and year first above written.

Print Name: Creen man Kright acquie Cuite Print Name: Daequie Cuitte	SARASOTA COUNTY PUBLIC HOSPITAL DISTRICT, a body corporate under the laws of the State of Florida By: DAVID VERNOER Its: PERIORY 1 GED
	Attest:
	Corporate Secretary
	(CORPORATE SEAL)
by DAVID VERYDER, as RUESIE	day of
	MY COMMISSION # GG 229500 EXPIRES: June 17, 2022 Thru Notary Public Underwriters

ACCEPTANCE BY GRANTEE

of	asement is accepted and a, 2021.	agreed to by the City of Venice, Florida, this	day
ATTEST:		Ron Feinsod, Mayor	
Lori Stelzer, Cit	y Clerk		

DESCRIPTION

A 20 FOOT WIDE CITY OF VENICE PUBLIC UTILITY EASEMENT BEING A PORTION OF THE PREMISES DESCRIBED IN THE CORRECTIVE WARRANTY DEED RECORDED IN OFFICIAL RECORDS INSTRUMENT #2020063904, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCE AT SOUTHWESTERLY CORNER OF SAID PREMISES; THENCE N.89°23'42"W., ALONG THE NORTHERLY LINE OF THE PLAT OF WATERFORD, RECORDED IN PLAT BOOK 33 AT PAGE 15, SAID PUBLIC RECORDS, A DISTANCE OF 439.83 FEET TO THE EASTERLY LINE OF LOT 7, PLAT OF WOODLAND ACRES, RECORDED IN PLAT BOOK 20 AT PAGE 3, SAID PUBLIC RECORDS; THENCE N.00°02'II"W., ALONG SAID EASTERLY LINE, A DISTANCE OF 50.00 FEET TO THE NORTHERLY LINE OF SAID PLAT OF WOODLAND ACRES; THENCE N.89°42'I6"W., ALONG SAID NORTHERLY LINE, A DISTANCE OF 1097.38 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE N. 45°38'25"E. A DISTANCE OF 60.17 FEET; THENCE N.00°00'00"E. A DISTANCE OF 194.33 FEET; THENCE N.00°00'00"E. A DISTANCE OF 18.55 FEET; THENCE N.79°37'06"E. A DISTANCE OF 95.92 FEET; THENCE N.66°19'18"E. A DISTANCE OF 119.78 FEET; THENCE S.23°25'24"E. A DISTANCE OF 52.12 FEET TO THE POINT OF TERMINATION OF SAID CENTERLINE.

THE SIDELINES OF SAID 20 FOOT WIDE EASEMENT ARE TO BE SHORTENED OR LENGTHENED TO INTERSECT AT THE NORTHERLY LINE OF SAID PLAT OF WOODLAND ACRES, AND AT RIGHT ANGLES AT THE POINT OF TERMINATION.

CONTAINING 13,224 SQUARE FEET BEING 0.3031 ACRES, MORE OR LESS.

A SKETCH AND DESCRIPTION OF

A 20 FOOT WIDE CITY OF VENICE PUBLIC UTILITY EASEMENT BEING PREMISES DESCRIBED IN CORRECTIVE WARRANTY DEED RECORDED IN OFFICIAL RECORD INSTRUMENT #2020063904 SECTION 33, TOWNSHIP 38 SOUTH RANGE 19 EAST

SCALE: I" = 200' DATE: 06/10/2021

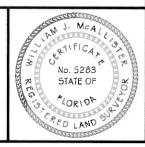
JOB NO: 21-06-01 5 SHEET NO: 1 OF 3

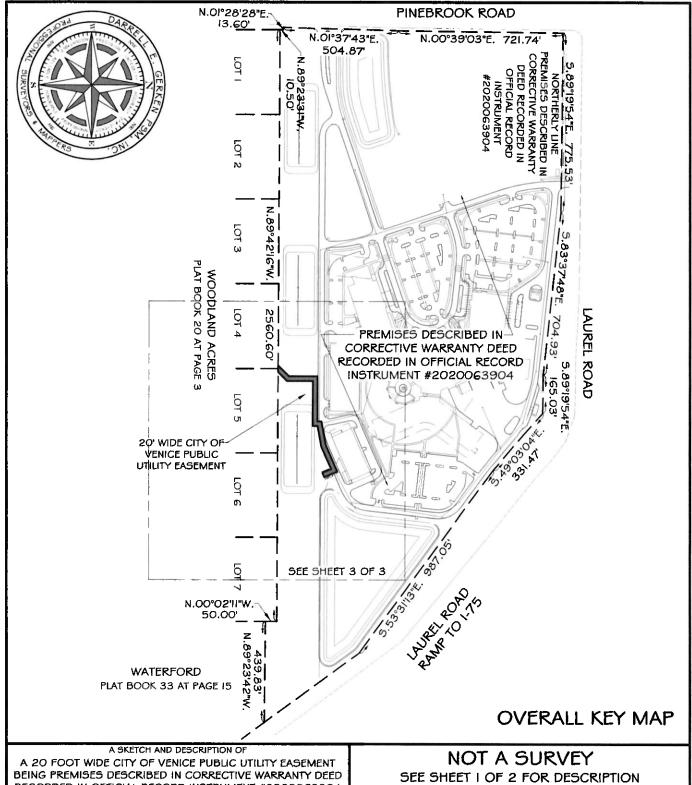


DARRELL E. GERKEN PSM, INC.

PROFESSIONAL SURVEYORS & MAPPERS CERTIFICATE No. LB 6754 7282 55th AVENUE EAST, #126 BRADENTON FL 34203 (941) 232-0319 NOT A SURVEY
SEE SHEET I OF 2 FOR DESCRIPTION

WILLIAM J. McALLISTER,
REGISTERED SURVEYOR \$ MAPPER
FLORIDA CERTIFICATE NO. PSM 5283
DATE OF SKETCH OG/10/2021





RECORDED IN OFFICIAL RECORD INSTRUMENT #2020063904

SECTION 33, TOWNSHIP 38 SOUTH RANGE 19 EAST

SCALE: DATE: 06/10/2021 1" = 400'JOB NO: 21-06-01 5 SHEET NO: 2 OF 3



DARRELL E. GERKEN PSM, INC

PROFESSIONAL SURVEYORS & MAPPERS CERTIFICATE No. LB 6754 7282 55th AVENUE EAST, #126 BRADENTON FL 34203 (941) 232-0319

SURVEYOR'S NOTES

- THIS DRAWING IS A SKETCH OF THE DESCRIPTION SHOWN HEREIN ONLY, AND DOES NOT REPRESENT A BOUNDARY SURVEY OF THE PARCEL DESCRIBED.
- 2. BEARINGS SHOWN HEREIN ARE RELATIVE TO AN ASSUMED BEARING OF 5.89°23'24"E. FOR THE NORTHERLY LINE PREMISES DESCRIBED IN CORRECTIVE WARRANTY DEED RECORDED IN OFFICIAL RECORD INSTRUMENT #2020063904.

