

Work Request No. 8689134

Sec. 09, Twp 39 S, Rge 19 E

Parcel I.D. 0412-07-0004 & 0412-07-0005
(Maintained by County Appraiser)

EASEMENT (BUSINESS)

This Instrument Prepared By

Name: Chris Shannon
Co. Name: Florida Power and Light Company
Address: 5657 McIntosh Rd
Sarasota, FL 34237

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 20__.

Signed, sealed and delivered in the presence of:

City of Venice

(Witness' Signature)

By: _____

Print Name: _____
(Witness)

Print Name: John Holic, Mayor

(Witness' Signature)

Print Address: 401 W. Venice Avenue

Print Name: _____
(Witness)

Venice, FL 34285

STATE OF _____ AND COUNTY OF _____. The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by _____, the _____ of _____ a _____, who is personally known to me or has produced _____ as identification, and who did (did not) take an oath.
(Type of Identification)

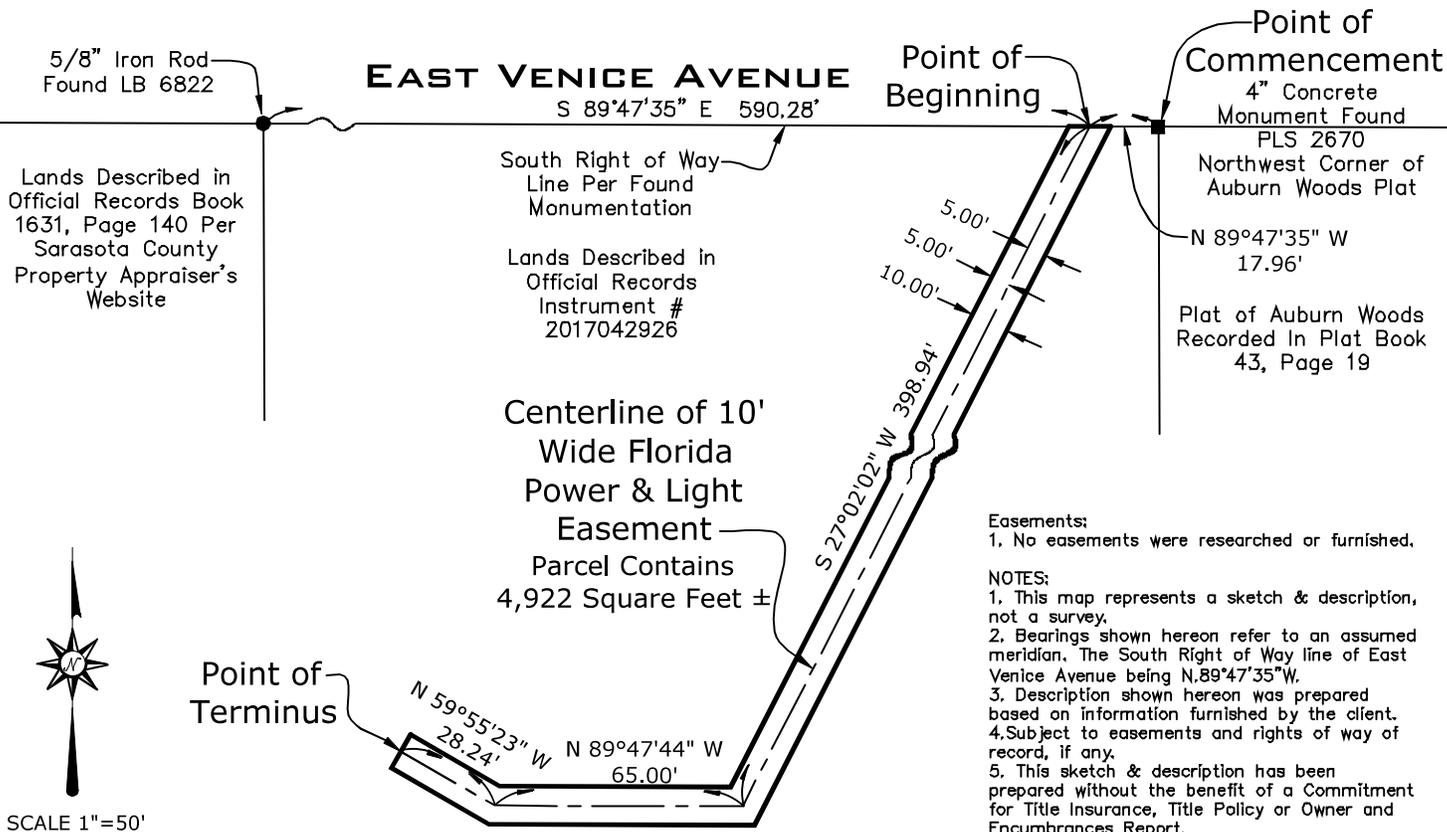
My Commission Expires:

Notary Public, Signature

Print Name _____

SKETCH & DESCRIPTION EXHIBIT A

Section 9, Township 39 South, Range 19 East
1575 East Venice Avenue, Venice, Florida



Easements:
1. No easements were researched or furnished.

NOTES:
1. This map represents a sketch & description, not a survey.
2. Bearings shown hereon refer to an assumed meridian. The South Right of Way line of East Venice Avenue being N,89°47'35"W.
3. Description shown hereon was prepared based on information furnished by the client.
4. Subject to easements and rights of way of record, if any.
5. This sketch & description has been prepared without the benefit of a Commitment for Title Insurance, Title Policy or Owner and Encumbrances Report.

DESCRIPTION:

A 10.00 foot wide Florida Power & Light, Co. easement, being a portion of lands described in Official Records Instrument # 2017042926, Public Records of Sarasota County Florida, lying in Section 9, Township 39 South, Range 19 East, Sarasota County, Florida, and lying five (5.00) feet each side of, perpendicular to and parallel with the following described centerline:

COMMENCE at a 4" concrete monument found, PLS 2670, at the Northwest corner of the Plat of Auburn Woods, same being a point lying on the South Right of Way line of East Venice Avenue, as monumented; thence N,89°47'35"W, along said Right of Way line, a distance of 590.28 feet, from a 5/8" iron rod found, LB 6822; thence leaving said Right of Way line, S,27°02'02"W., a distance of 398.94 feet; thence N,89°47'44"W., a distance of 65.00 feet; thence N,59°55'23"W., a distance of 28.24 feet, to the POINT OF TERMINUS.

Parcel contains 4,922 square feet, more or less.

Data Sources:

1. Sarasota County Half Section Map, Sheet Number 412.
2. Plat of Auburn Woods, recorded in Plat Book 43, Page 19, Public Records of Sarasota County, Florida.
3. Official Records Instrument # 2017042926, Public Records of Sarasota County, Florida.
4. Sarasota County Property Appraiser's web site "www.sc-pa.com".
5. Plans and AutoCad files produced for the City of Venice Public Safety Facility by Dewberry Engineers Inc.
6. No other information was researched or furnished.



Not a Survey



CERTIFICATE OF AUTHORIZATION NO. L.B. 7044
31 SARASOTA CENTER BOULEVARD, SUITE C
SARASOTA, FLORIDA 34240
PHONE NO.: (941) 341-9935

AARON V. LEVINE,
 REGISTERED SURVEYOR & MAPPER, FLA. CERT. NO. LS 7011
 NOTE: NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED OR ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

FIELD BOOK: 147 PAGE(S): 31
 DATE OF SURVEY: 08/09/2019 JOB NUMBER: 190608
 DRAWN BY: AVL