

Work Request No. 8689134

Sec. 09, Twp 39 S, Rge 19 E

Parcel I.D. 0412-07-0004 & 0412-07-0005  
(Maintained by County Appraiser)

## EASEMENT (BUSINESS)

This Instrument Prepared By

Name: Chris Shannon  
Co. Name: Florida Power and Light Company  
Address: 5657 McIntosh Rd  
Sarasota, FL 34237

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on \_\_\_\_\_, 20\_\_.

Signed, sealed and delivered in the presence of:

City of Venice

\_\_\_\_\_  
(Witness' Signature)

By: \_\_\_\_\_

Print Name: \_\_\_\_\_  
(Witness)

Print Name: John Holic, Mayor

Print Address: 401 W. Venice Avenue

\_\_\_\_\_  
(Witness' Signature)

Venice, FL 34285

Print Name: \_\_\_\_\_  
(Witness)

STATE OF \_\_\_\_\_ AND COUNTY OF \_\_\_\_\_. The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath.  
(Type of Identification)

My Commission Expires:

\_\_\_\_\_  
Notary Public, Signature

Print Name \_\_\_\_\_

Section 9, Township 39 South, Range 19 East  
1575 East Venice Avenue, Venice, Florida



COMMENCE at a 4" concrete monument found, PLS 2670, at the Northwest corner of the Plat of Auburn Woods, same being a point lying on the South Right of Way line of East Venice Avenue, as monumented; thence N.89°47'35"W. along said Right of Way line, a distance of 17.96 feet to the POINT OF BEGINNING, said point lying S.89°47'35"E., a distance of 590.28 feet, from a 5/8" iron rod found, LB 6822; thence leaving said Right of Way line, S.27°02'02"W., a distance of 398.94 feet; thence N.89°47'44"W., a distance of 65.00 feet; thence N.59°55'23"W., a distance of 28.24 feet, to the POINT OF TERMINUS.

**Easements:**  
1. No easements were researched or furnished.

**NOTES:**  
1. This map represents a sketch & description, not a survey.  
2. Bearings shown hereon refer to an assumed meridian. The South Right of Way line of East Venice Avenue being N.89°47'35"W.  
3. Description shown hereon was prepared based on information furnished by the client.  
4. Subject to easements and rights of way of record, if any.  
5. This sketch & description has been prepared without the benefit of a Commitment for Title Insurance, Title Policy or Owner and Encumbrances Report.

Data Sources:

1. Sarasota County Half Section Map, Sheet Number 412.
2. Plat of Auburn Woods, recorded in Plat Book 43, Page 19, Public Records of Sarasota County, Florida.
3. Official Records Instrument # 2017042926, Public Records of Sarasota County, Florida.
4. Sarasota County Property Appraiser's web site "[www.sc-pa.com](http://www.sc-pa.com)".
5. Plans and AutoCad files produced for the City of Venice Public Safety Facility by Dewberry Engineers Inc.
6. No other information was researched or furnished.



## Not a Survey



**CERTIFICATE OF AUTHORIZATION NO. L.B. 7044**  
**31 SARASOTA CENTER BOULEVARD, SUITE C**  
**SARASOTA, FLORIDA 34240**  
**PHONE NO.: (941) 341-9935**

AARON V. LEVINE,  
REGISTERED SURVEYOR & MAPPER, FLA. CERT. NO. LS 7011  
NOTE: NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED  
OR ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

FIELD BOOK: 147 PAGE(S): 31  
DATE OF SURVEY: 08/09/2019 JOB NUMBER: 190608  
DRAWN BY: AVL