

## CERTIFICATION

STATE OF FLORIDA ) COUNTY OF SARASOTA )

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared <u>David Verinder</u>, who being duly sworn, upon oath certifies:

That no advance or contributions in aid of construction, refundable or non-refundable, have been made by customers or potential customers of the City of Venice Utility Department, or by the owner or owners, past or present, of any lots or tracts being served by the water distribution system to and within that subdivision and lands known and described as:

The Sarasota Memorial Hospital – Venice, Phase 1 Early Release Package consisting of approximately 84 linear feet of 12" water main with a 12" cut tee and 12" valve to connect to existing water main on Pinebrook Road, from point 70026 to point 70019 on the attached as-built drawings and 48' of 12", 8", and 6" piping for a temporary fire hydrant from point 70017 to point 70008.

or by others (except as listed herein and here list any contributors if applicable)

for the connection of such facilities; that there are no past or existing agreements or understandings, oral or written, known to Affiant, with the customers or owners of the properties being serviced or to be served by such facilities which might adversely affect the operation of the water distribution or which might result in claims that all or some part of the cost of the water distribution system have been contributed by any such person and might be regarded as direct or indirect contributions in aid of construction.

Dated at	, this day of the use, 2019.
Sarasota County Public Hospital District	
ons	
David Verinder	
Authorized Signatory Rev	riewed and Approved by  R. David Evans
	ciate Chief Legal Officer
WITNESSES:	
R.D.	R-DAVID EVANS ESQ.
Xeguer Litte	Dacquie Pfeiter
Subscribed before me this 2000 da	y of August, 2019, by David Verinder
who is personally known to me or who p	
	Rehigualish
	July Divariant
	Notary Public
Notary Stamp:	KAREN B. MARSHALL
Commission No.	MY COMMISSION # GG 195600

EXPIRES: April 1, 2022

Bonded Thru Notary Public Underwriters