



City of Venice  
Request to Speak (print legibly)

Name: ROGER CLARK Date: 7/9/19

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City Resident: ☐ Yes ☐ No City Property Owner: ☐ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: \_\_\_\_\_

Organization (if any): CITY OF VENICE

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_

☐ During Agenda Item - Topic: 19-09CU, 18-10RZ, 17-16RZ, 19-23CP, 1K-UAN, 1K-OZAN, 18-02CP, 18-07RZ

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 9 day of JULY 20 19 is truthful.

Signature: Roger Clark

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.



"City on the Gulf"

City of Venice  
Request to Speak (print legibly)

19-4074  
cc 19-09 CU  
ORD. NO.  
2019-19

Name: Patrick Neal Date: 7/9/19  
Address: 5800 Lakewood Ranch Blvd  
City: Sarasota State: FL Zip: 34240

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☐ No  
City Business Owner: ☐ Yes ☐ No Telephone No: 941 328 1084

Organization (if any): Neal Communities

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_  
☒ During Agenda Item - Topic: GCCF

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I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 7 day of July, 2019 is truthful.

Signature: [Signature]

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# City of Venice

Request to Speak (print legibly)



Name: Jeffery A. Boone Date: 7/9/19

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: \_\_\_\_\_

Organization (if any): Boone Law Firm

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_

☒ During Agenda Item - Topic: 600F Rezone + CU

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Signature: \_\_\_\_\_

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City of Venice  
Request to Speak (print legibly)

Name: JERRY JASPER Date: 7/9/19  
Address: 130 BURTON CR.  
City: N. Venice State: FL Zip: 34275  
City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No  
City Business Owner: ☐ Yes ☐ No Telephone No: 941-244-2244  
Organization (if any): VGREA

Please Check One

☐ Audience Participation – Topic: \_\_\_\_\_  
☒ During Agenda Item – Topic: GOLF-RECORD

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I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 9 day of July 2019 is truthful.

Signature: [Signature]

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