

LEGEND

ABBREVIATIONS

EL. or ELEV. _____ ELEVATION

INVERT _____ INVERT

LF _____ LINEAR FEET

NOVD _____ NATIONAL GEODETIC VERTICAL DATUM

NOT IN CONTRACT _____ NOT IN CONTRACT

SB _____ SOIL BORING

STA _____ STATION

FDOT _____ FLORIDA DEPARTMENT OF TRANSPORTATION

_____ CENTERLINE

_____ FLOW LINE

_____ CORRUGATED METAL PIPE

_____ DUCTILE IRON PIPE

_____ POLYVINYL CHLORIDE PIPE

_____ HIGH DENSITY POLYETHYLENE

_____ REINFORCED CONCRETE PIPE

_____ ELLIPTICAL REINFORCED CONCRETE PIPE

_____ MANHOLE

_____ STORM SEWER STRUCTURE

_____ FEET LEFT or FEET RIGHT

SUBMITTALS

_____ IN-LINE PLUG VALVE W/ BOX

_____ IN-LINE GATE VALVE W/ BOX

_____ FIRE HYDRANT, COMPLETE

_____ WATER METER

_____ IRRIGATION METER

_____ SANITARY SEWER MANHOLE

_____ SANITARY SEWER LATERAL & CLEAN-OUT

_____ STORM SEWER & STRUCTURE

_____ ENDWALL

_____ PROPOSED ELEVATION

_____ EXISTING ELEVATION

_____ EXISTING ELEVATION

_____ DIRECTION OF DRAINAGE FLOW

_____ PROPOSED CONTROL STRUCTURE

_____ PROPOSED LAKE

_____ PROPOSED LITTORAL SHELF

_____ MINIMUM FINISHED FLOOR ELEVATION

NOTE: OPEN SYMBOLS AND DASHED LINES DENOTE EXISTING IMPROVEMENTS

SITE DEVELOPMENT DATA:

PROJECT:

ARIA

ENGINEER:

STANTEC, INC
6900 PROFESSIONAL PKWY EAST
SARASOTA, FL 34240

SURVEYOR:

BRIGHAM ALLEN LAND SURVEYING
807 US 41 BYPASS SOUTH SUITE E
VENICE, FL 34285

DEVELOPER/OWNER:

NEAL COMMUNITITES OF SOUTHWEST FLORIDA, LLC
5800 LAKEWOOD RANCH BLVD
SARASOTA, FL 34240

ZONING:

MILANO PUD

FLOOD ZONE:

'AE' 12.6,12.7,12.8,12.9 (NAVD 1988) & 'X' (SEE SHEET #2)
PER FIRM #12115C0332F & 12115C0244F

EXISTING LAND USE:

PASTURE – AGRICULTURE – VACANT

PROPOSED LAND USE:

SINGLE FAMILY RESIDENTIAL

SEWER PROVIDER:

SARASOTA COUNTY UTILITIES

WATER PROVIDER:

CITY OF VENICE UTILITIES

ELECTRIC PROVIDER:

FLORIDA POWER & LIGHT

GARBAGE:

CITY OF VENICE

PROJECT AREA:

176.39 AC

PROPOSED IMPERVIOUS:

35.2 AC

PID:

PORTIONS OF PID#0392001000 AND #0389001000
AND ENTIRETY OF PID#039004020 AND #0390004010

DATUM:

NATIONAL GEODETIC VERTICAL DATUM (NGVD) OF 1929.
(UNLESS SPECIFIED OTHERWISE)

SARASOTA COUNTY UTILITY CONSTRUCTION, FDEP AND FDOH
WATER AND WASTEWATER PERMITS ARE REQUIRED.

GENERAL NOTES:

THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR THE MAINTENANCE OF THE COMMON AREAS, STORMWATER
MANAGEMENT SYSTEM, IRRIGATION AND ROADS. THE WATER SYSTEM SHALL BE TURNED OVER TO THE CITY OF VENICE FOR
OWNERSHIP AND MAINTENANCE. THE SANITARY SEWER SYSTEM SHALL BE TURNED OVER TO SARASOTA COUNTY FOR
OWNERSHIP AND MAINTENANCE.

THE HOA DOCUMENTS SHALL BE CONSISTENT WITH THE HOA MAINTENANCE RESPONSIBILITIES IDENTIFIED.

THE DATUM OF THE ELEVATIONS SHOWN ARE NGVD 1929

TO CONVERT FROM THE GRADES SHOWN HEREIN IN THE NGVD 1929 DATUM TO THE NAVD 1988 DATUM, SUBTRACT 1.11
FT.

DEVELOPMENT ON THE ±177 ACRES IS CONSISTENT WITH THE LAND USE ILLUSTRATED ON THE PUD PLAN.

ANY WELLS ON SITE THAT WILL NOT BE USED MUST BE PLUGGED BY A LICENSED WELL DRILLING CONTRACTOR IN AN
APPROVED MANNER PURSUANT TO RULE 400-3.53(2) F.A.C.

ANY WELL DISCOVERED DURING EXCAVATION, EARTHMOVING OR CONSTRUCTION MUST BE REPORTED TO THE SARASOTA
COUNTY HEALTH DEPARTMENT, ENVIRONMENTAL HEALTH WITHIN 24 HOURS OF DISCOVERY.

IRRIGATION SHALL BE BY PRIVATE SYSTEM THROUGH LAKE AND WELL SUPPLEMENT.

LIFT STATION INTERIM CONDITIONS TO FINAL OPERATION ADJUSTMENTS:

FOR INTERIM CONDITION (ARIA AND WOODS) – WET WELL TO BE BUILD PER SPECS FOR
BUILD-OUT CONDITION WITH ONLY ONE EXCEPTION:
SET THE LEAD PUMP OFF ELEVATION AT ELEV = (-) 5.98

AT BUILD-OUT LEAD PUMP OFF ELEVATION TO BE CHANGED TO ELEV = (-) 6.28

CITY OF VENICE NOTES:

1. ALL WORK CONDUCTED IN THE CITY OF VENICE RIGHT-OF-WAY (ROW) WILL
REQUIRE THE ISSUANCE OF A ROW PERMIT.

2. ALL WORK CONDUCTED IN SARASOTA COUNTY AND/OR FDOT ROW SHALL
REQUIRE A COPY OF THE ISSUED PERMITS.

3. TREE REMOVAL PERMIT MUST BE OBTAINED FROM SARASOTA COUNTY
NATURAL RESOURCES DEPARTMENT.

4. POST DEVELOPMENT RUNOFF DOES NOT EXCEED PRE-DEVELOPMENT RUNOFF
VOLUME OR RATE FOR A 24-HOUR, 25-YEAR STORM EVENT.

5. ALL FIRE SERVICE BACKFLOW ASSEMBLIES SHALL BE INSTALLED BY A
CERTIFIED CONTRACTOR WITH A CLASS I, II, OR V CERTIFICATE OF
COMPETENCY ISSUED BY THE STATE FIRE MARSHALL AS PER F.S. 633.521

6. CONSTRUCTION SITE MUST BE POSTED WITH 24-HOUR CONTACT INFORMATION

7. ALL UTILITIES, WHETHER PUBLIC OR PRIVATE, SHALL MEET CITY OF VENICE
AND / OR SARASOTA COUNTY STANDARDS.

8. CONTACT PUBLIC WORKS SOLID WASTE DIVISION (941-486-2422) FOR
APPROVAL OF DUMPSTER LOCATION AND LAYOUT PRIOR TO CONSTRUCTION.

9. ENGINEER'S QUANTITY ESTIMATE OF INFRASTRUCTURE IMPROVEMENTS:
ON SITE:
LINEAR FEET OF RECLAIMED WATER 0 LF
LINEAR FEET OF POTABLE WATER MAIN 11,688 LF
LINEAR FEET OF GRAVITY SEWER MAIN 10,793 LF
LINEAR FEET OF FORCE MAIN 223 LF
NUMBER OF MANHOLES 39

PHASE 1 WATER MAIN RECORD DRAWINGS FOR

ARIA

PART OF SECTION 35, TOWNSHIP 38 SOUTH,
RANGE 19 EAST,
SARASOTA COUNTY, FLORIDA

A DEVELOPMENT BY

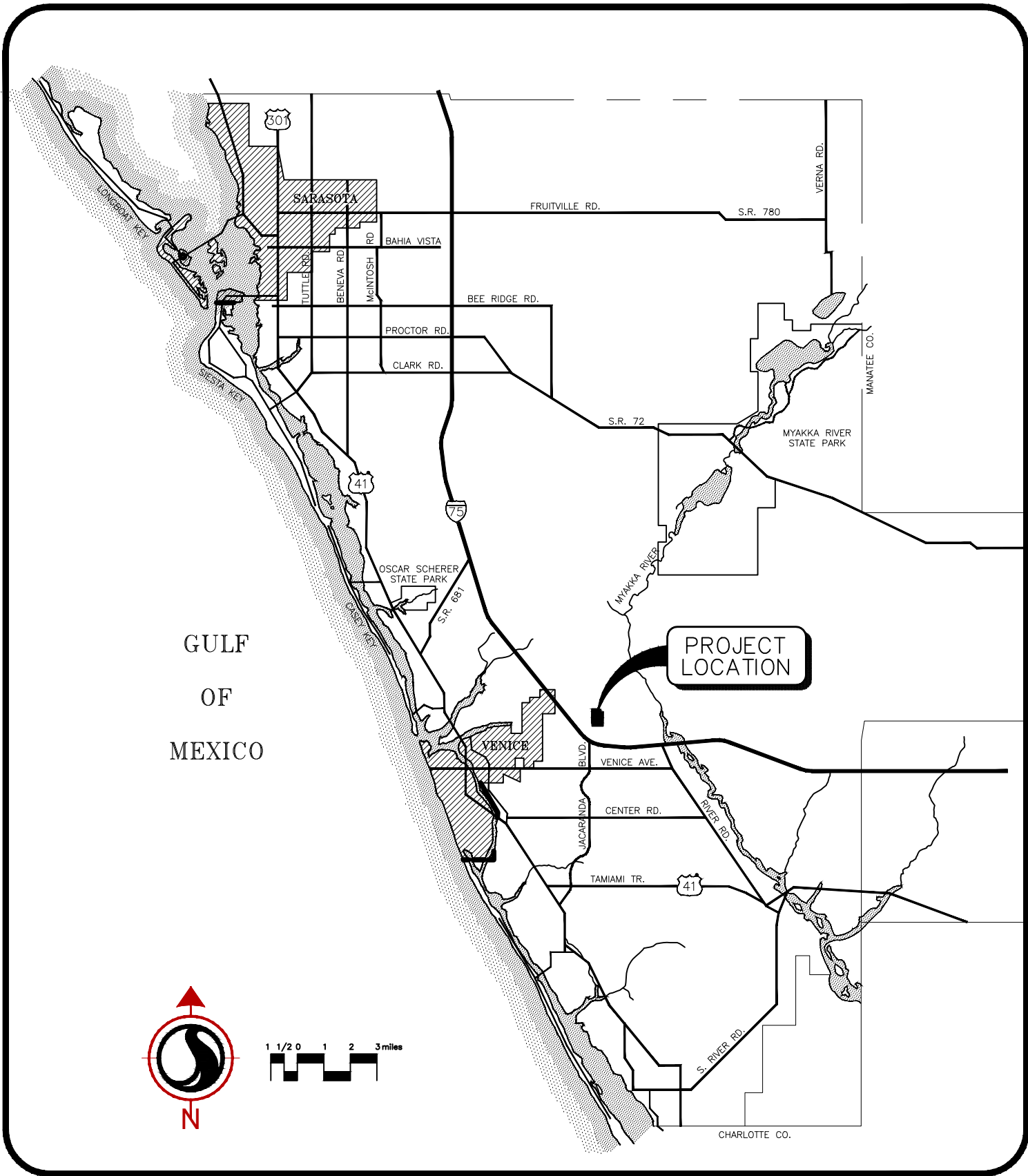
NEAL SIGNATURE HOMES, LLC

5800 LAKEWOOD RANCH BLVD
SARASOTA, FLORIDA 34240
(941)-328-1111

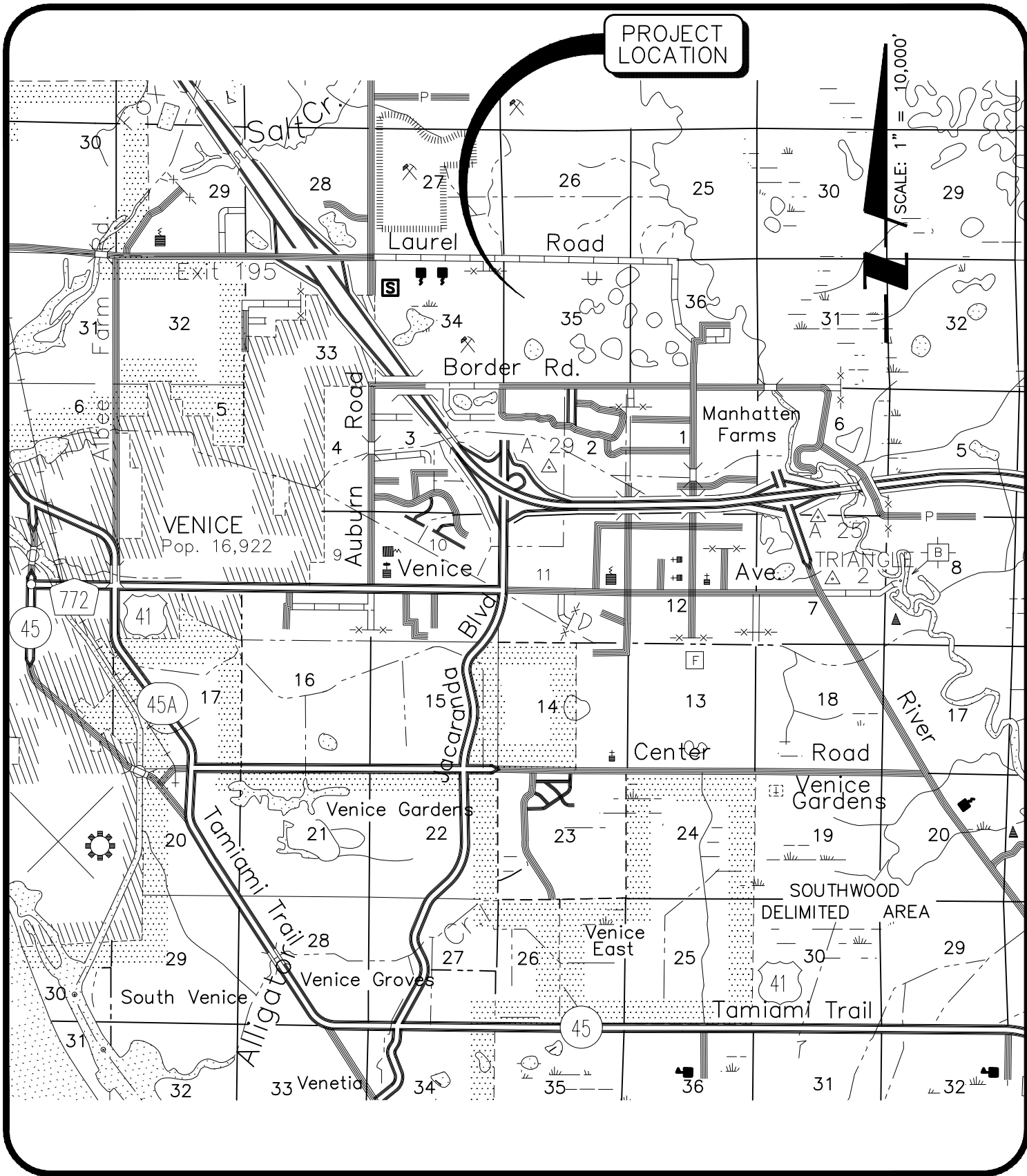
RECORD DRAWINGS

June 26, 2019

APPROVED



LOCATION MAP



SITE MAP

INDEX TO SHEETS			
SHEET NO.	DESCRIPTION		
1	COVER SHEET		
2	AERIAL LOCATION MAP		
3	EXISTING CONDITIONS PLAN		
4	MASTER SITE PLAN		
5-12	SITE PLAN		
13	MASTER PAVING AND DRAINAGE PLAN		
14-21	PAVING AND DRAINAGE PLAN		
22	MASTER WATER AND SEWER PLAN		
23	PLAN AND PROFILE KEY PLAN		
24-26	PLAN AND PROFILE – ARIA DRIVE		
27-30	PLAN AND PROFILE – CORELLI DRIVE		
31-43	PLAN AND PROFILE – BOCELLI DRIVE		
44	PLAN AND PROFILE – ROSSINI WAY		
45	PAVING DETAILS		
46	GRADING DETAILS		
47	GRADING SECTIONS		
48	DRAINAGE DETAILS		
49	DRAINAGE DATA TABLE		
50-51	OUTFALL CONSTRUCTION DETAILS		
52	GENERAL UTILITY CONSTRUCTION DETAILS		
53	WATER DISTRIBUTION CONSTRUCTION DETAILS		
54	WASTEWATER COLLECTION CONSTRUCTION DETAILS		
55-57	PLAN AND PROFILE – OFFSITE SANITARY		
58	LIFT STATION DETAILS		
59	SIGNAGE AND MARKING PLAN		
60	BEST MANAGEMENT PRACTICES PLAN		
61	BEST MANAGEMENT PRACTICES DETAILS		
SUPPLEMENTAL DRAWINGS			
LANDSCAPE PLANS			
COVER	PLANTING PLAN KEY		
PL1-6	PLANTING PLANS		
PL9-10	LANDSCAPE NOTES		
SARASOTA COUNTY SUPPLEMENTAL LIFT STATION DETAILS			
5 SHEETS	STANDARD FABRICATION PLANS FOR THREE PHASE DUPLEX LIFT STATION (COVER, BILL OF MATERIALS, CONTROL PANEL LAYOUT / DETAILS, CONTROL PANEL WIRING, PUMP CONTROL SCHEMATIC)		
3 SHEETS	STANDARD INSTALLATION PLANS FOR THREE PHASE DUPLEX LIFT STATION (COVER, CONTROL PANEL AND RTU INSTALLATION PLAN DETAILS, CONTROL PANEL AND RTU INSTALLATION PLAN DETAILS)		
△	06-10-2019	PHASE 1 WATER MAIN RECORD DRAWINGS	JRC/007
△	12-05-2018	REVISED SHEET 49	RTD/89450
△	11-08-2018	REVISED GRADING PER SANITARY CONFLICT	RSB/115155
△	10-16/2018	REVISED PER X	RSB/115155
△	07-13-2018	REVISED PER CITY COMMENTS DATED 7/12	RSB/115155
△	07-06-2018	REVISED PER CITY COMMENTS DATED 6/29 AND COUNTY COMMENTS DATED 7/2	RSB/115155
△	03-05-2018	REVISED PLAT BOUNDARY	RSB/115155
△	02-23-2018	REVISED PER ADDENDUM #3	RSB/115155
△	02-16-2018	REVISED PER ADDENDUM #2	RSB/115155
△	01-02-2018	REVISED PER CITY COMMENTS	RSB/115155
NO.	DATE	DESCRIPTION	BY
STATUS : REVISIONS			
PROJECT PLANNER JIM COLLINS		PROJECT DEVELOPER NEAL COMMUNITIES	PROJECT CONSULTANT STANTEC
PROJECT DESIGNER RUSSELL DICKENS		PROJECT MANAGER MELANIE DELEHANTY SMITH, P.E. FLORIDA LICENSE NO. 75447	PROJECT ENGINEER TRAVIS FLEDDERMAN, P.E. FLORIDA LICENSE NO. 82341
CHECKED BY _____ DATE _____			
RESERVED FOR STATUS AND DATE STAMPS			
PROJECT NUMBER 215613459			
DATE FEBRUARY 2017		INDEX NUMBER RECORD-PH1-WM-COVER	

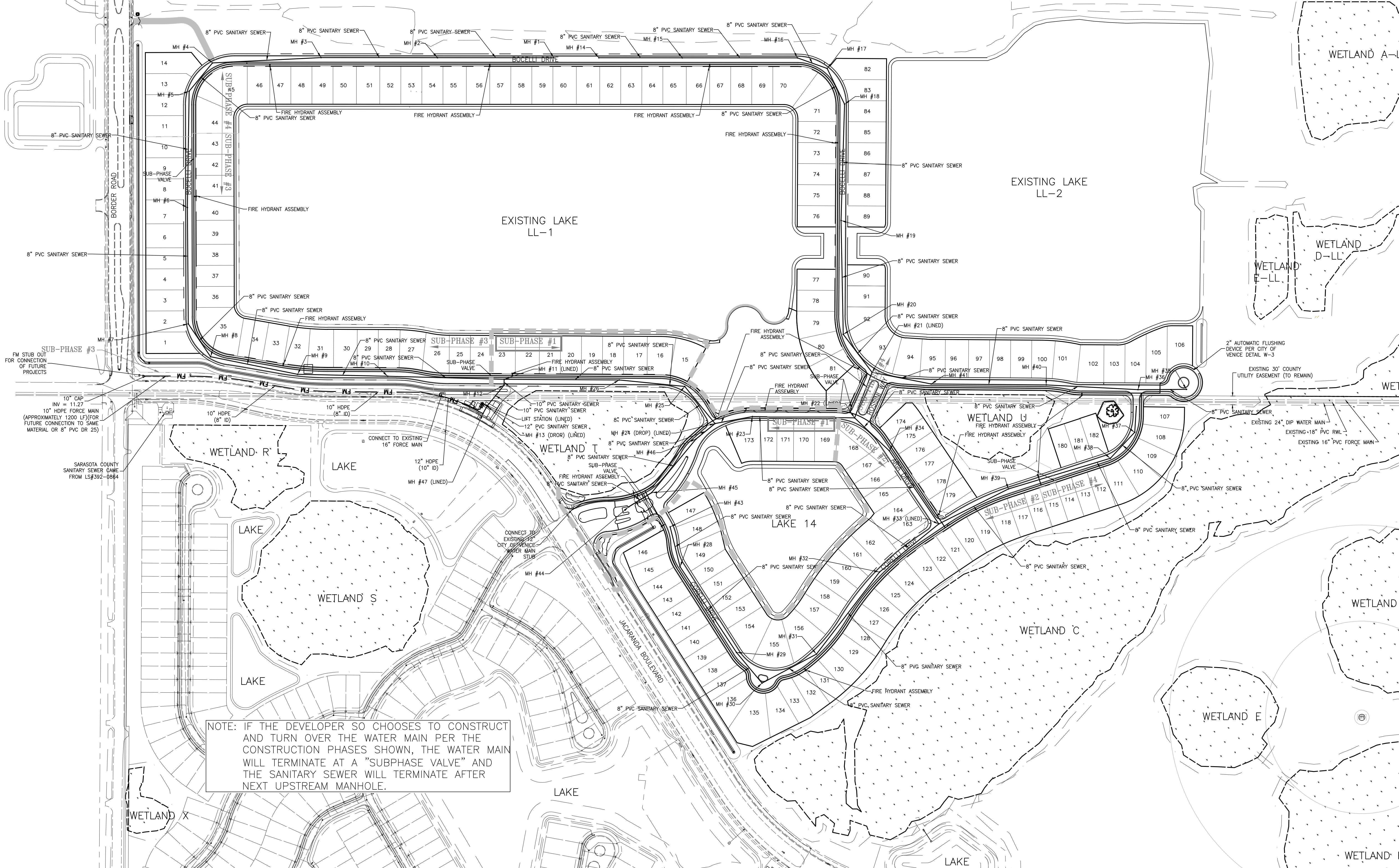
NOTE: STANDARD 10' DRY UTILITY EASEMENT PROVIDED
ON EACH SIDE OF THE 43' PRIVATE R-O-W.



RECORD DRAWINGS

June 26, 2019

APPROVED



NOTE: IF THE DEVELOPER SO CHOOSES TO CONSTRUCT
AND TURN OVER THE WATER MAIN PER THE
CONSTRUCTION PHASES SHOWN, THE WATER MAIN
WILL TERMINATE AT A "SUBPHASE VALVE" AND
THE SANITARY SEWER WILL TERMINATE AFTER
NEXT UPSTREAM MANHOLE.

						ACTIVITY		INITIALS/EMP. NO.		DATE		RECORD DRAWINGS	CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC		DATE: 2017-08		TITLE: MASTER WATER AND SEWER PLAN				
RECORD DRAWING						DESIGNED BY:				2017-08			PROJECT: ARIA - SUBPHASE 1		HORIZONTAL SCALE: 1" = 150'				INDEX NUMBER: 215613459-03C-141UP		
F REVISED PER CITY COMMENTS DATED 6/29 AND COUNTY COMMENTS DATED 7/2				07-06-2018		RSB/115155		DRAWN BY:							VERTICAL SCALE:						
C REVISED PER ADDENDUM #2				02-16-2018		RSB/115155		CHECKED BY:													
B REVISED PER CITY COMMENTS				01-02-2018		RSB/115155		CONTRACT ADMIN. BY:													
ΔREV NO.		REVISION		DATE		DRAWN BY / EMP. NO.		CHECKED BY / EMP. NO.		WM APPROVED BY:				SEC: TWP: RGE: 35 38S 19E		CROSS REFERENCE FILE NO.:		PROJECT NUMBER: 215613459		SHEET NUMBER: 22 OF 61	

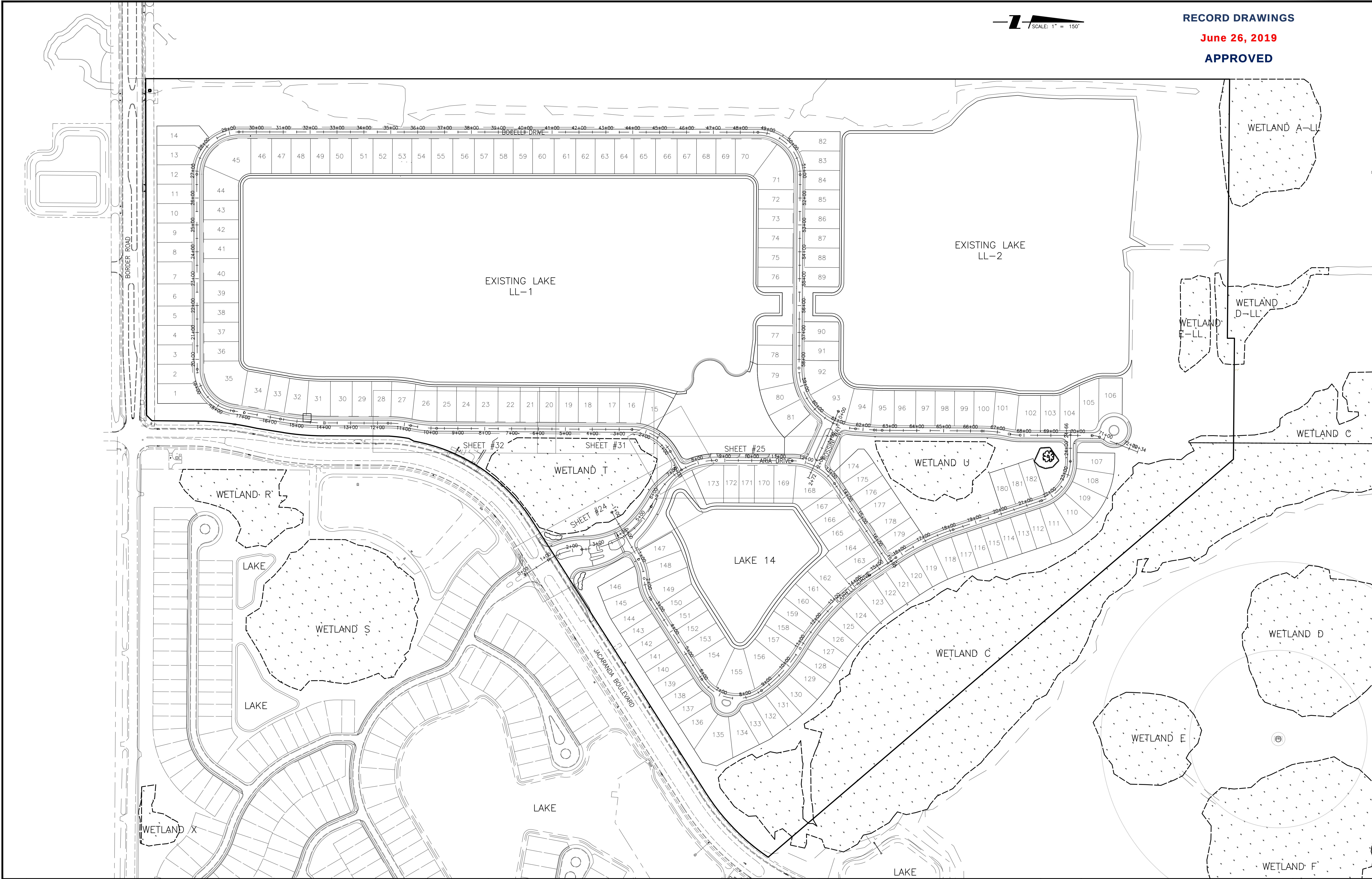
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RECORD DRAWINGS

June 26, 2019

APPROVED



				ACTIVITY	INITIALS/EMP. NO.	DATE	RECORD DRAWINGS	CLIENT:	NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC		DATE:	2017-08	TITLE:			INDEX NUMBER: 215613459-03C-151KP SHEET NUMBER: 23 OF 61			
F	REVISED PER CITY COMMENTS DATED 6/29 AND COUNTY COMMENTS DATED 7/2			DESIGNED BY:		2017-08		PROJECT:	ARIA - SUBPHASE 1		HORIZONTAL SCALE:	1" = 150'		PLAN AND PROFILE KEY PLAN					
E	REVISED PLAT BOUNDARY			DRAWN BY:		2017-08					VERTICAL SCALE:								
B	REVISED PER CITY COMMENTS			CHECKED BY:							SEC: TWP: RGE:	CROSS REFERENCE FILE NO.:					PROJECT NUMBER:		
				CONTRACT ADMIN. BY:							35 38S 19E						215613459		
Δ	REV NO.	REVISION		DATE	DRAWN BY / EMP. NO.	CHECKED BY / EMP. NO.	WM APPROVED BY:												

RECORD DRAWINGS

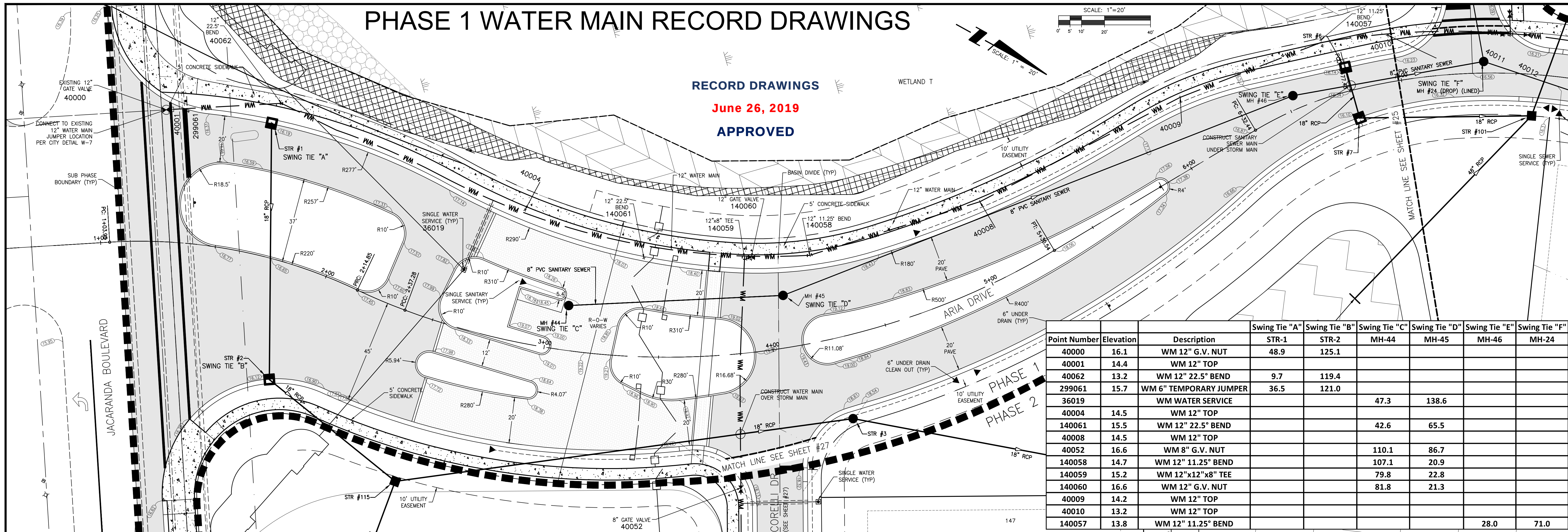
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PHASE 1 WATER MAIN RECORD DRAWINGS

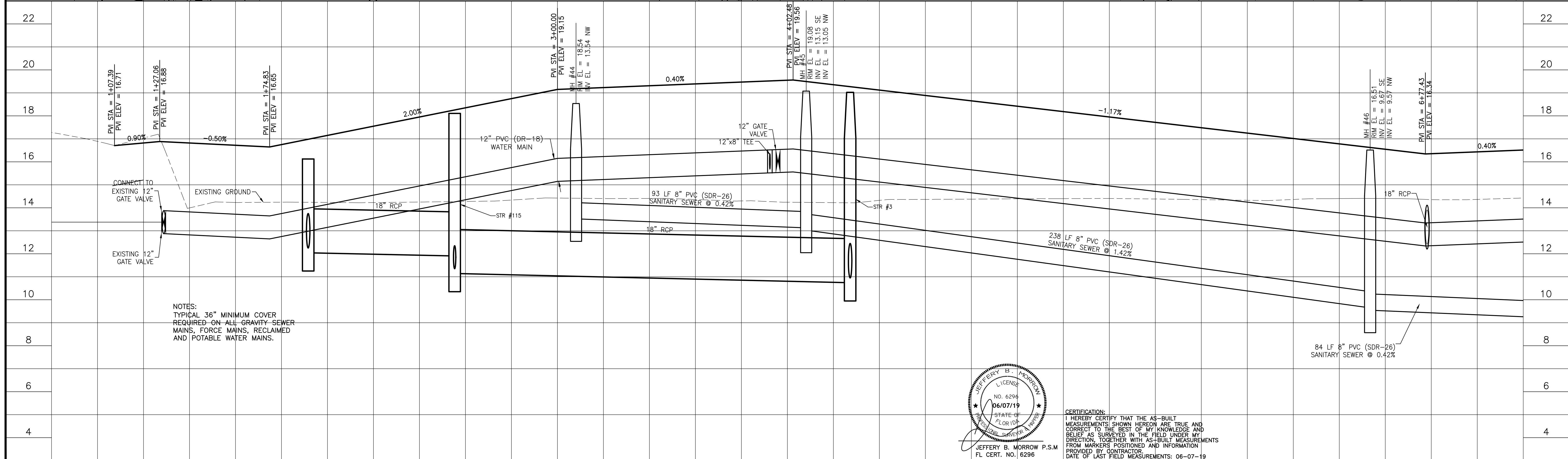
RECORD DRAWINGS

June 26, 2019

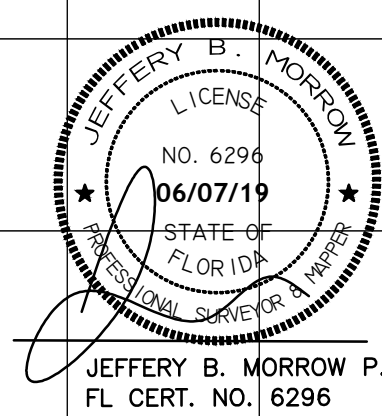
APPROVED



Point Number	Elevation	Description	Swing Tie "A"	Swing Tie "B"	Swing Tie "C"	Swing Tie "D"	Swing Tie "E"	Swing Tie "F"
			STR-1	STR-2			MH-46	MH-24
40000	16.1	WM 12" G.V. NUT	48.9	125.1				
40001	14.4	WM 12" TOP						
40062	13.2	WM 12" 22.5" BEND	9.7	119.4				
299061	15.7	WM 6" TEMPORARY JUMPER	36.5	121.0				
36019		WM WATER SERVICE			47.3	138.6		
40004	14.5	WM 12" TOP						
140061	15.5	WM 12" 22.5" BEND			42.6	65.5		
40008	14.5	WM 12" TOP						
40052	16.6	WM 8" G.V. NUT			110.1	86.7		
140058	14.7	WM 12" 11.25" BEND			107.1	20.9		
140059	15.2	WM 12"x12"x8" TEE			79.8	22.8		
140060	16.6	WM 12" G.V. NUT			81.8	21.3		
40009	14.2	WM 12" TOP						
40010	13.2	WM 12" TOP						
140057	13.8	WM 12" 11.25" BEND					28.0	71.0



NOTES:
TYPICAL 36" MINIMUM COVER
REQUIRED ON ALL GRAVITY-SEWER
MAINS, FORCE MAINS, RECLAIMED
AND POTABLE WATER MAINS.



CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS POSITIONED AND INFORMATION
PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 06-07-19

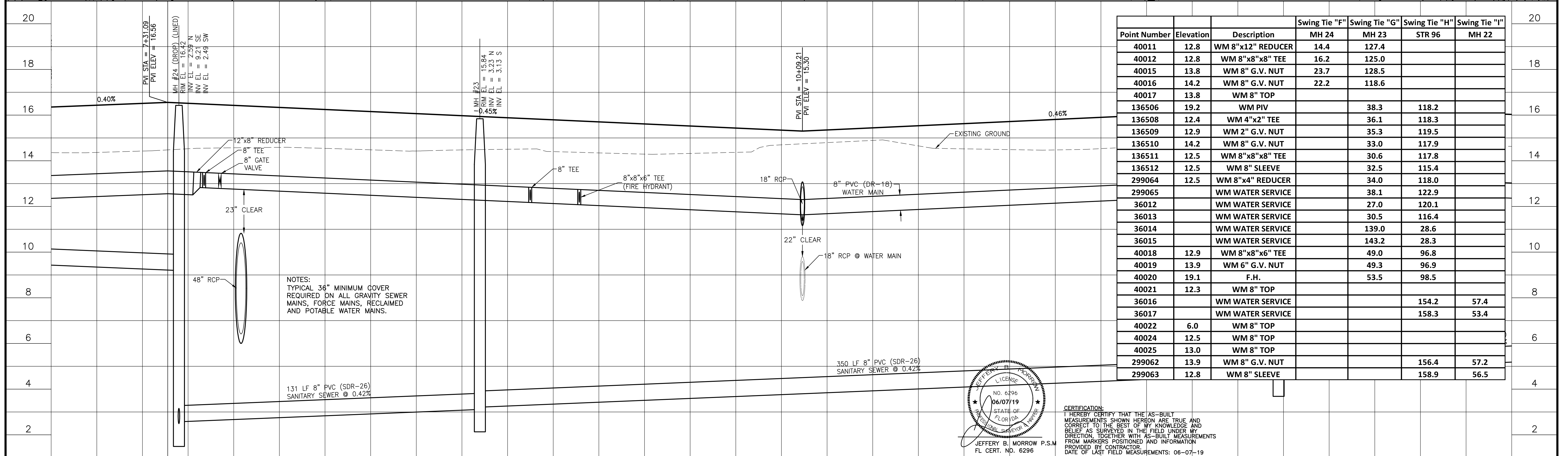
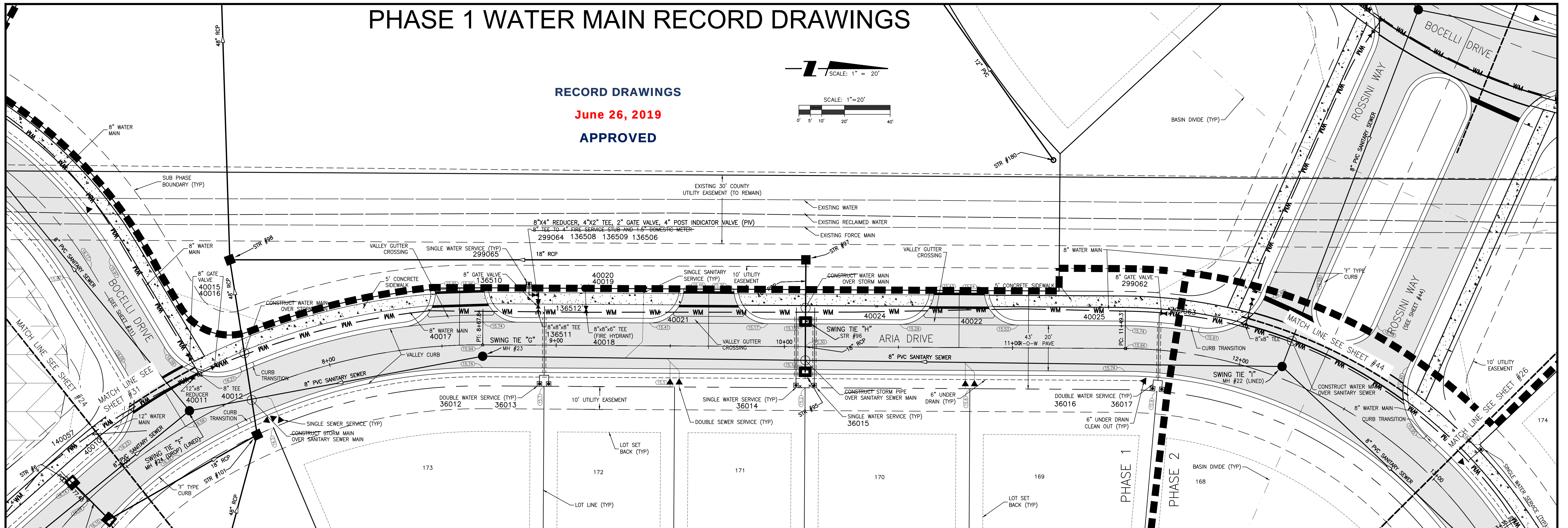
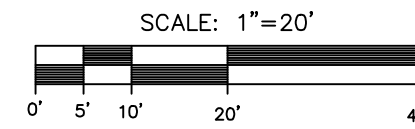
1+00				2+00				3+00				4+00				5+00				6+00				7+00			
H	PHASE 1 WATER MAIN RECORD DRAWINGS			06-07-19	JRC/007			ACTIVITY	INITIALS/EMP. NO.	DATE	POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blake Court, Suite E Sarasota, FL 34240 Phone: (941) 378-4797 Fax: (941) 378-0058				CLIENT:		NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC		DATE: 2017-08	TITLE: PLAN AND PROFILE ARIA DRIVE		INDEX NUMBER: RECORD-PH1-WM-SHT24					
G	REVISED PER CITY COMMENTS DATED 7/12			07-13-2018	RSB/115155			DESIGNED BY:	2017-08	HORIZONTAL SCALE: 1" = 20'																	
F	REVISED PER CITY COMMENTS DATED 6/29 AND COUNTY COMMENTS DATED 7/2			07-06-2018	RSB/115155			DRAWN BY:	2017-08	VERTICAL SCALE: 1" = 2'																	
B	REVISED PER CITY COMMENTS			01-02-2018	RSB/115155			CHECKED BY:		CONTRACT ADMIN. BY:																	
ΔREV NO.	REVISION			DATE	DRAWN BY / EMP. NO.		CHECKED BY / EMP. NO.	WM APPROVED BY:		ARIA				SEC: TWP: RGE: 35 38S 19E		CROSS REFERENCE FILE NO.:		PROJECT NUMBER: 215613459		SHEET NUMBER: 24 of 61							

PHASE 1 WATER MAIN RECORD DRAWINGS

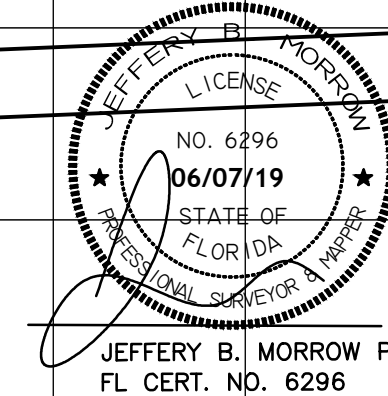
RECORD DRAWINGS

June 26, 2019

APPROVED



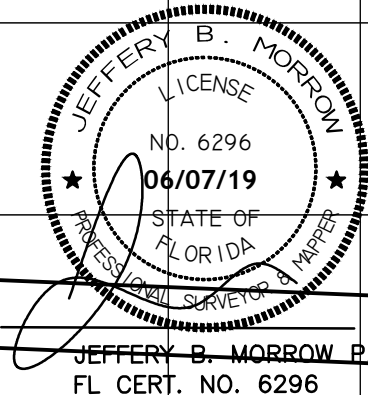
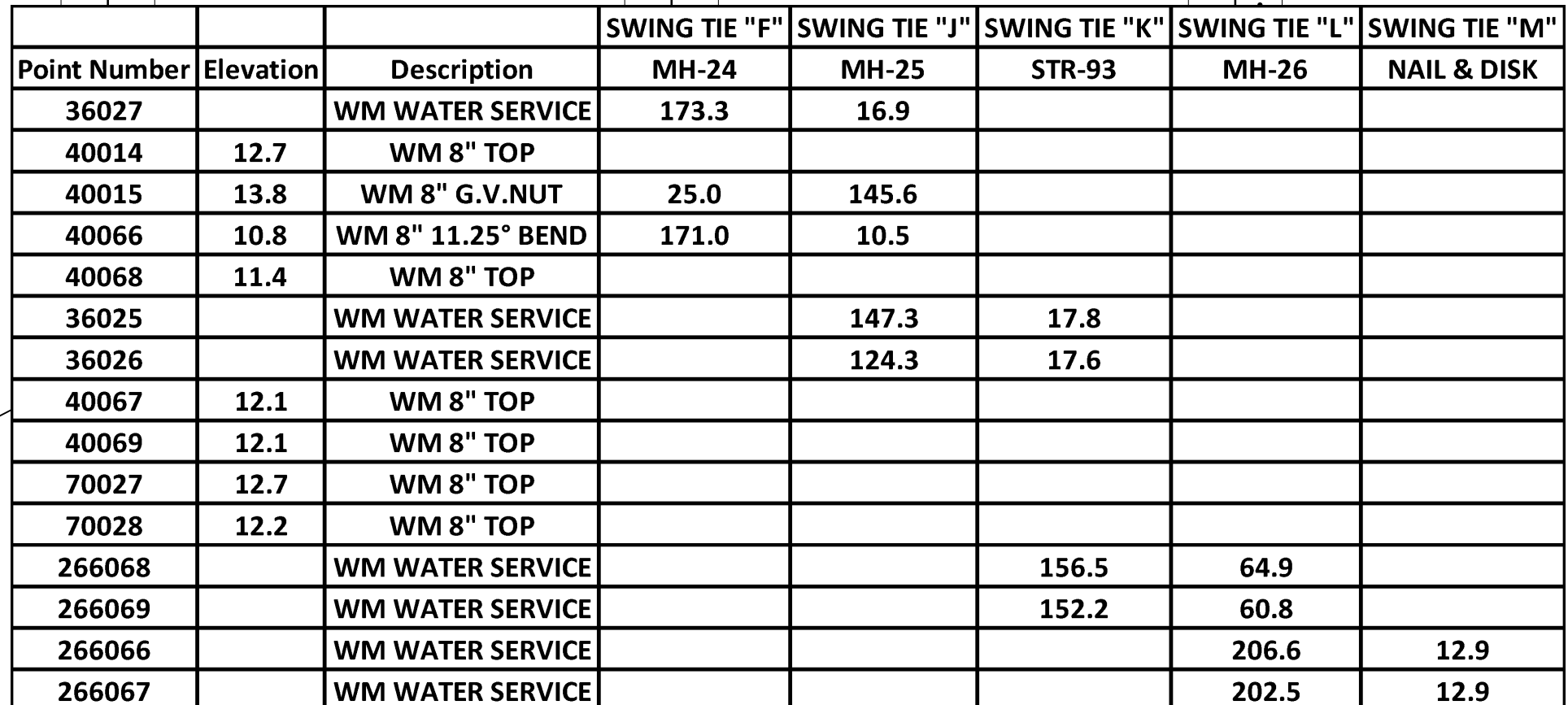
Point Number	Elevation	Description	Swing Tie "F"	Swing Tie "G"	Swing Tie "H"	Swing Tie "I"
40011	12.8	WM 8"x12" REDUCER	MH 24	MH 23	STR 96	MH 22
40012	12.8	WM 8"x8"x8" TEE	14.4	127.4		
40015	13.8	WM 8" G.V. NUT	16.2	125.0		
40016	14.2	WM 8" G.V. NUT	23.7	128.5		
40017	13.8	WM 8" TOP	22.2	118.6		
136506	19.2	WM PIV		38.3	118.2	
136508	12.4	WM 4"x2" TEE		36.1	118.3	
136509	12.9	WM 2" G.V. NUT		35.3	119.5	
136510	14.2	WM 8" G.V. NUT		33.0	117.9	
136511	12.5	WM 8"x8"x8" TEE		30.6	117.8	
136512	12.5	WM 8" SLEEVE		32.5	115.4	
299064	12.5	WM 8"x4" REDUCER		34.0	118.0	
299065		WM WATER SERVICE		38.1	122.9	
36012		WM WATER SERVICE		27.0	120.1	
36013		WM WATER SERVICE		30.5	116.4	
36014		WM WATER SERVICE		139.0	28.6	
36015		WM WATER SERVICE		143.2	28.3	
40018	12.9	WM 8"x8"x6" TEE		49.0	96.8	
40019	13.9	WM 6" G.V. NUT		49.3	96.9	
40020	19.1	F.H.		53.5	98.5	
40021	12.3	WM 8" TOP				
36016		WM WATER SERVICE			154.2	57.4
36017		WM WATER SERVICE			158.3	53.4
40022	6.0	WM 8" TOP				
40024	12.5	WM 8" TOP				
40025	13.0	WM 8" TOP				
299062	13.9	WM 8" G.V. NUT			156.4	57.2
299063	12.8	WM 8" SLEEVE			158.9	56.5



CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 06-07-19

SCALE:

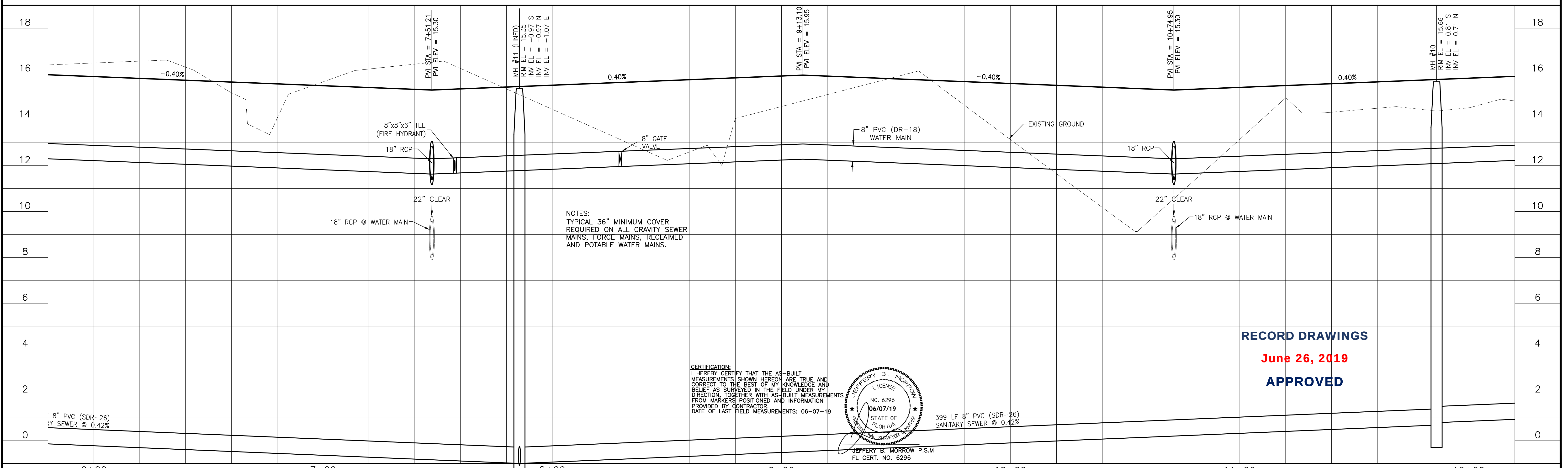
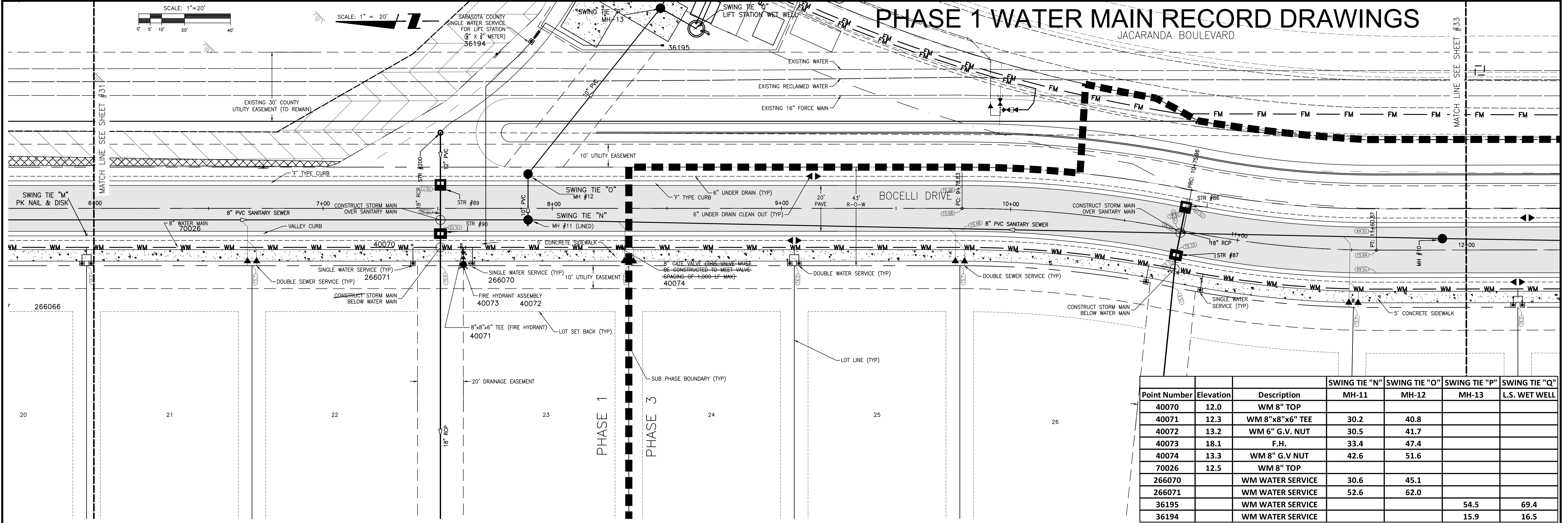
5' 10' 2



CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 06-07-19

395 LF 8" PVC (SDR-26)
SANITARY SEWER @ 0.42%

						ACTIVITY		INITIALS/EMP. NO.		DATE		POINT BREAK SURVEYING, LLC CERTIFICATE OF AUTHORIZATION LB 0007384 8111 Blaikie Court, Suite E Sarasota, FL 34240 Phone: (941) 378-4797 Fax: (941) 378-0058 CLINT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC PROJECT: ARIA										DATE: 2017-08		TITLE: PLAN AND PROFILE BOCELLI DRIVE		INDEX NUMBER: RECORD-PH1-WM-SHT31	
						DESIGNED BY:		2017-08		HORIZONTAL SCALE: 1" = 20'																	
C		PHASE 1 WATER MAIN RECORD DRAWINGS				06-07-19		JRC/007														2017-08					
B		REVISED PER CITY COMMENTS				01-02-2018		RSB/115155				CONTRACT ADMIN. BY:															
ΔREV NO.		REVISION		DATE		DRAWN BY / EMP. NO.		CHECKED BY / EMP. NO.		WM APPROVED BY:				SEC: 35		TWP: 38S		RGE: 19E		CROSS REFERENCE FILE NO.:		PROJECT NUMBER: 215613459		SHEET NUMBER: 31 of 61			



C PHASE 1 WATER MAIN RECORD DRAWINGS				ACTIVITY				POINT BREAK SURVEYING, LLC				CLIENT: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC				TITLE: PLAN AND PROFILE BOCELLI DRIVE			
B REVISED PER CITY COMMENTS				DESIGNED BY:				CERTIFICATE OF AUTHORIZATION LB 0007384				PROJECT: ARIA				INDEX NUMBER: RECORD-PH1-WM-SHT32			
DATE: 06-07-19				DRAWN BY: JRC/007				8111 Blake Court, Suite E				DATE: 2017-08				SHEET NUMBER: 32 OF 61			
DATE: 01-02-2018				CHECKED BY: RSB/115155				Sarasota, FL 34240				HORIZONTAL SCALE: 1" = 20'				PROJECT NUMBER: 215613459			
DATE: 06-07-19				CONTRACT ADMIN. BY:				Phone: (941) 378-4797				VERTICAL SCALE: 1" = 2'				CROSS REFERENCE FILE NO.:			
DATE: 06-07-19				WM APPROVED BY:				Fax: (941) 378-0058				SEC: TWP: RGE:				PROJECT NUMBER: 215613459			
DATE: 06-07-19				CHECKED BY / EMP. NO.				FL CERT. NO. 6296				DATE: 2017-08				PROJECT NUMBER: 215613459			
DATE: 06-07-19				DATE: 2017-08				DATE: 2017-08				DATE: 2017-08				PROJECT NUMBER: 215613459			