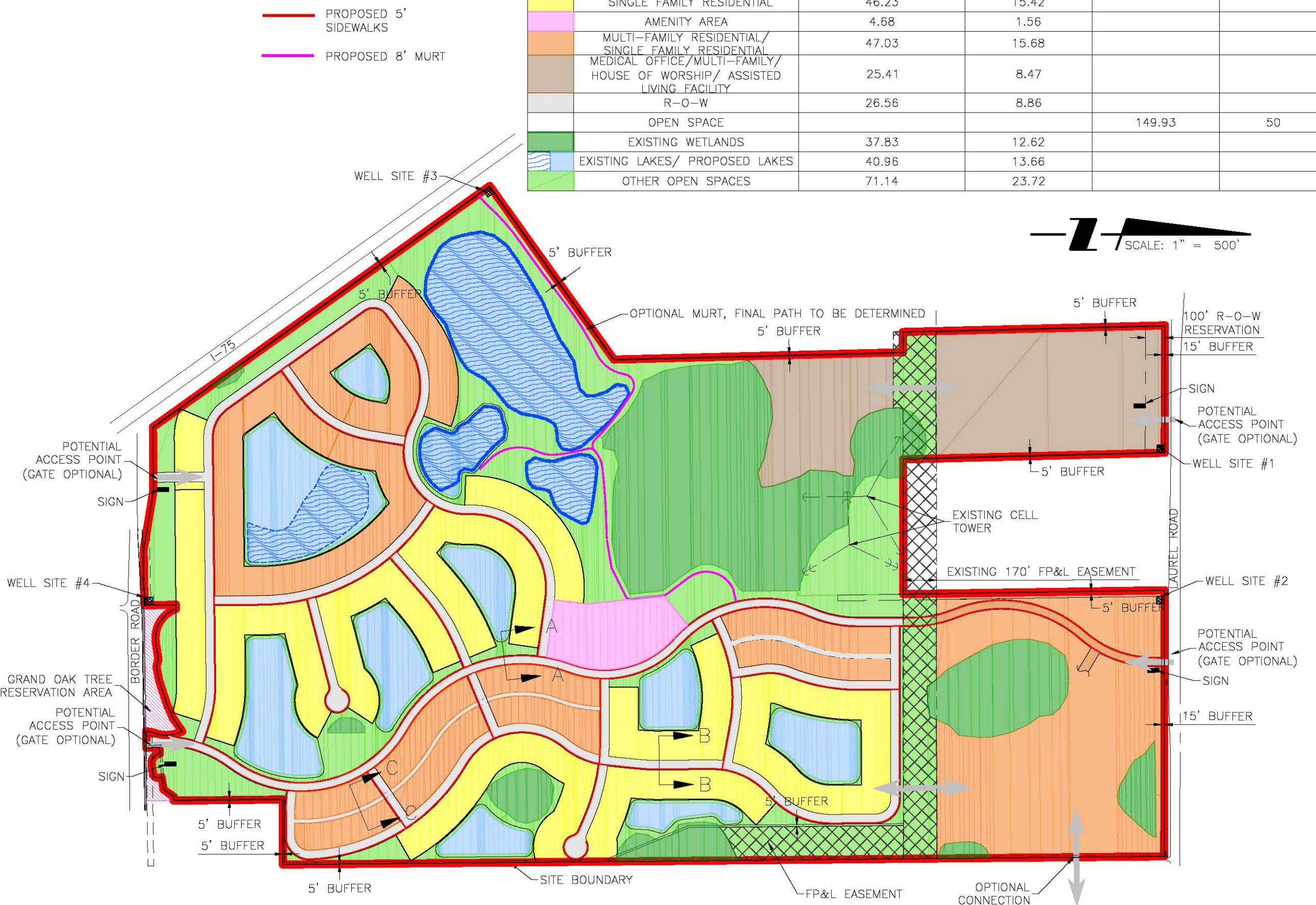


|  | LAND USE                                                                      | AREA AS SHOWN (AC) | % AS SHOWN | REQUIRED AREA | REQUIRED % |
|--|-------------------------------------------------------------------------------|--------------------|------------|---------------|------------|
|  | SINGLE FAMILY RESIDENTIAL                                                     | 46.23              | 15.42      |               |            |
|  | AMENITY AREA                                                                  | 4.68               | 1.56       |               |            |
|  | MULTI-FAMILY RESIDENTIAL/<br>SINGLE FAMILY RESIDENTIAL                        | 47.03              | 15.68      |               |            |
|  | MEDICAL OFFICE/MULTI-FAMILY/<br>HOUSE OF WORSHIP/ ASSISTED<br>LIVING FACILITY | 25.41              | 8.47       |               |            |
|  | R-O-W                                                                         | 26.56              | 8.86       |               |            |
|  | OPEN SPACE                                                                    |                    |            | 149.93        | 50         |
|  | EXISTING WETLANDS                                                             | 37.83              | 12.62      |               |            |
|  | EXISTING LAKES/ PROPOSED LAKES                                                | 40.96              | 13.66      |               |            |
|  | OTHER OPEN SPACES                                                             | 71.14              | 23.72      |               |            |



- \*NOTE:
1. WELLS SITES TO BE RELOCATABLE SUBJECT TO MUTUAL AGREEMENT OF OWNER AND CITY. PR
  2. ENTRY GATES TO BE OPENED DURING EMERGENCY AS DETERMINED BY VENICE POLICE AND FIRE DEPARTMENTS.
  3. THE SIDEWALKS SHOWN ARE CONCEPTUAL AND MAY BE LOCATED ON THE OTHER SIDE OF THE ROAD.

|            |          |  |  |      |                     |                       |                 |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                             |            |                   |                           |  |                 |                                  |  |                                                            |
|------------|----------|--|--|------|---------------------|-----------------------|-----------------|-------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|------------|-------------------|---------------------------|--|-----------------|----------------------------------|--|------------------------------------------------------------|
|            |          |  |  |      |                     | ACTIVITY              |                 | INITIALS/EMP. NO. | DATE   |  <div>Stantec</div> <div>6900 Professional Parkway East, Sarasota, FL 34240-8414<br/>Phone 941-907-6900 • Fax 941-907-6910<br/>Certificate of Authorization #27013 • <a href="http://www.stantec.com">www.stantec.com</a></div> <div>The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay. The Copyright to all designs and drawings are the property of Stantec. Reproduction or use for any purpose other than that authorized by Stantec is prohibited.</div> | CLIENT:  | BORDER ROAD INVESTMENT, LLC |            | DATE:             | 8/2018                    |  | TITLE:          | MASTER SITE AND CIRCULATION PLAN |  | MELANIE DELEHANTY SMITH, P.E.<br>FLORIDA LICENSE NO. 75447 |
|            |          |  |  |      |                     | DESIGNED BY:          |                 |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROJECT: | GCCF PROPERTY               |            | HORIZONTAL SCALE: | 1" = 50'                  |  | INDEX NUMBER:   | 215614685-01C-102SP              |  |                                                            |
|            |          |  |  |      |                     | DRAWN BY:             |                 | RTD/BG450         | 8/2018 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                             |            | VERTICAL SCALE:   |                           |  | SHEET NUMBER:   | 2 of 2                           |  |                                                            |
|            |          |  |  |      |                     | CHECKED BY:           |                 |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                             |            | SEC. TWP. RGE:    | CROSS REFERENCE FILE NO.: |  | PROJECT NUMBER: | 215614685                        |  |                                                            |
|            |          |  |  |      |                     | CONTRACT ADMIN. BY:   |                 |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                             | 35 38S 19E |                   |                           |  |                 |                                  |  |                                                            |
| △ REV. NO. | REVISION |  |  | DATE | DRAWN BY / EMP. NO. | CHECKED BY / EMP. NO. | WM APPROVED BY: |                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                             |            |                   |                           |  |                 |                                  |  |                                                            |