

"City on the Gulf"

City of Venice

Request to Speak (print legibly)

Name: Mike Miller Date: 3-19-19

Address: 333 S Tamiami Trail

City: Venice State: FL Zip: 33563

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: 941-969-7693

Organization (if any): MPS Dev & Const LLC

Please Check One

☐ Audience Participation - Topic: 18-041PP

☒ During Agenda Item - Topic: ARCATA del Sol

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

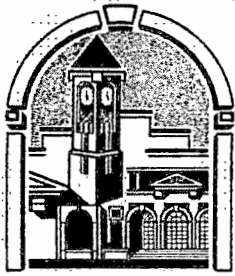
I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 19 day of March 2019 is truthful.

Signature: [Signature]

Comments at public hearings and during audience participation are limited to five minutes per speaker for city residents, property owners and business owners, and two minutes for all others, unless otherwise noted.

City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: PAUL SHERNA Date: 3-19-19

Address: 10225 ULVERTON ROAD, SUITE 40

City: LARGO State FL Zip 33771

City Resident: ☐ Yes ☒ No City Property Owner: ☐ Yes ☒ No

City Business Owner: ☐ Yes ☒ No Telephone No: 727-428-1548

Organization (if any): ENCORE

Please Check One

☐ Audience Participation - Topic: 18-04PP

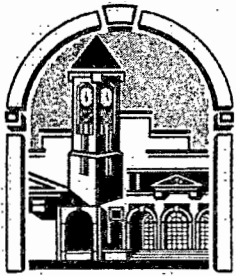
☒ During Agenda Item - Topic: _____

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Signature: _____

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"City on the Gulf"

City of Venice
Request to Speak (print legibly)

(3)

Name: Michael S. Furlong Date: 3/19/19

Address: 921 Cypress Ave.

City: Venice State FL Zip 34285

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: 941-777-3292

Organization (if any): _____

Please Check One

☒ Audience Participation – Topic: 18-04 PP

☐ During Agenda Item - Topic: _____

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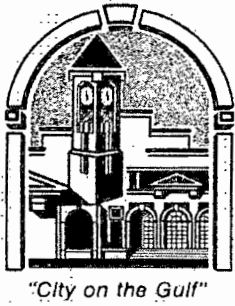
I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 19 day of March 20 19 is truthful.

Signature: [Signature]

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City of Venice

Request to Speak (print legibly)



Name: Katherine Dewey Date: 3/19/19

Address: 909 Cypress Ave

City: Venice State: FL Zip: 34285

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: _____

Organization (if any): _____

Please Check One

☒ Audience Participation - Topic: 18-04 PP

☐ During Agenda Item - Topic: _____

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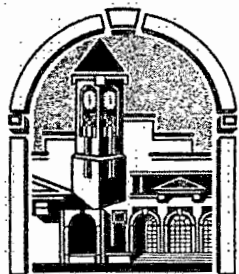
Signature: Katherine Dewey

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City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: Ted Nichols Date: 3-19-19

Address: 953 Cypress Ave

City: Venice State: FL Zip: 34285

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No
City Business Owner: ☐ Yes ☒ No Telephone No: 516-643-2946

Organization (if any): _____

Please Check One

- ☒ Audience Participation - Topic: E. Venice Ave. Plan
☐ During Agenda Item - Topic: 18-04PP

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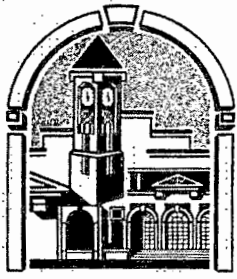
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Signature: [Signature]

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Request to Speak (print legibly)



"City on the Gulf"

Name: Linda TROEMEL Date: 3/19/2019

Address: 957 Cypress Ave

City: Venice State: FL Zip: 34285

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☐ Yes ☐ No Telephone No: 941-416-5810

Organization (if any): _____

Please Check One

☐ Audience Participation – Topic: ?

☐ During Agenda Item - Topic: ?

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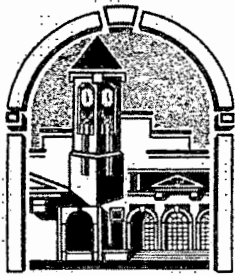
I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 19 day of 3 2019 is truthful.

Signature: Linda Troemel

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City of Venice

Request to Speak (print legibly)



"City on the Gulf"

Name: JEFFERY A. BOONE Date: 3/19/19

Address: _____

City: _____ State: _____ Zip: _____

City Resident: ☒ Yes ☐ No City Property Owner: ☒ Yes ☐ No

City Business Owner: ☒ Yes ☐ No Telephone No: _____

Organization (if any): BOONE LAW FIRM

Please Check One

☐ Audience Participation - Topic: _____

☐ During Agenda Item - Topic: ARCATA DEL SOL

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Signature: [Signature]

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