



Venice, Florida  
"City on the Gulf"

**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: MPO Citizen Representative  
DATE: 12/18/17

NAME: Richard Longo

PREFERRED CONTACT TELEPHONE NO.: 978 852 3193

ADDRESS: 295 Marsh Creek Rd.

CITY: Venice, FL ZIP CODE: 34292

CITY RESIDENT: Yes ☒ No ☐ E-MAIL ADDRESS: [ralongo46@gmail.com](mailto:ralongo46@gmail.com)

HOW LONG HAVE YOU LIVED IN VENICE? 4 years

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☒ No ☐

IF YES, ADDRESS: 295 Marsh Creek Rd.

OCCUPATION: Retired

NAME OF BUSINESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ BUSINESS PH: \_\_\_\_\_

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☐ No ☒

IF YES, PLEASE LIST: \_\_\_\_\_

RESUME OF EDUCATION AND EXPERIENCE (Attach resumé, if you prefer): CCHS, Lawrence, MA, Regis College – Cert. Religious Education Stanford University – Executive MBA 50years of senior management experience (including President & CEO) in large and small manufacturing companies (Raytheon, Teledyne, Augat/Isotronics, Warner Power, Walker Magnetics) Owned and operated most of the smaller ones. 10 years as Chairman of Planning and Zoning Board, 5 years as Chairman of Water & Sewer Commission, Wilmington, MA President or Chairman of 3 HOA's including Sawgrass in Venice.

\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS (Attach resumé, if you prefer): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHY DO YOU DESIRE TO SERVE ON THIS BOARD? \_\_\_\_\_ Help to maintain and/or improve the quality of  
life within Sarasota County. \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR  
OFFENSE?

Yes ☐ No X ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes ☐ No ☐  
GIVE DETAILS: \_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT  
COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL, AND I WILL BE REQUIRED TO  
ATTEND THE ANNUAL MANDATORY TRAINING ON THE SUNSHINE AND PUBLIC RECORDS  
LAWS.

\_\_\_\_\_  
Richard A. Longo  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL  
DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: FIRE PENSION BOARD;  
MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD;  
AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE  
FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS  
ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION  
MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626,  
EXTENSION NO. 23003.