

RESOLUTION NO. 2017-31

A RESOLUTION OF THE CITY OF VENICE, FLORIDA, ACCEPTING UTILITIES AND IMPROVEMENTS INSTALLED BY LALP DEVELOPMENT, LLC, AND ACCEPTING A ONE YEAR DEVELOPERS MAINTENANCE BOND, AND BILL OF SALE, AND PROVIDING AN EFFECTIVE DATE

WHEREAS, LALP Development, LLC, hereinafter referred to as "Developer", has installed potable water distribution lines and necessary appurtenances for the rendering of potable water services described as follows: Toscana Isles, Unit 1 and 2, Phase 4; and

WHEREAS, Developer, in accordance with the City of Venice Resolution No. 853-84 is desirous of turning over said improvements to the City of Venice; and

WHEREAS, the construction and installation of said improvements complies with the rules and regulations of the City of Venice; and

WHEREAS, Developer has submitted the documentation required by City of Venice Resolution No. 853-84, including a one-year maintenance bond and said documentation is acceptable.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA, as follows:

SECTION 1. The above Whereas clauses are ratified and confirmed as true and correct.

SECTION 2. The potable water distribution lines and necessary appurtenances, in the area above described by Developer are hereby accepted as part of the water system of the City of Venice, Florida.

SECTION 3. The one-year developer's maintenance bond, attached hereto as Exhibit "1", is hereby accepted by the City of Venice, Florida.

SECTION 4. The Bill of Sale, attached hereto as Exhibit "2", is hereby accepted by the City of Venice, Florida.

SECTION 5. This Resolution shall take effect upon adoption, as provided by law.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA, AT A MEETING HELD ON THE 12TH DAY OF DECEMBER 2017.

John W. Holic, Mayor, City of Venice

ATTEST:

Lori Stelzer, MMC, City Clerk

I, Lori Stelzer, MMC, City Clerk of the City of Venice, Florida, a municipal corporation in Sarasota County, Florida, do hereby certify that the foregoing is a full and complete, true and correct copy of a Resolution duly adopted by the City Council of the City of Venice, Florida, at a meeting thereof duly convened and held on the 12th day of December 2017, a quorum being present.

WITNESS my hand and official seal of said City this 12th day of December 2017.

Lori Stelzer, MMC, City Clerk

(S E A L)

Approved as to form:

David Persson, City Attorney

DEVELOPERS UTILITY MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that LALP DEVELOPMENT, LLC, a Florida limited liability company, herein called "Developer", is held and firmly bound unto the City of Venice, a municipal corporation, herein called "City", in the full and just sum of Twenty Seven Thousand, Five Hundred and Sixty One and 75/100 (\$27,561.75) Dollars, lawful money of the United States of America, to the payment of which sum, well and truly to be made, the Developer binds itself, its heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Developer, to secure this obligation, has deposited with the City, Lexon Insurance Company, 10002 Shelbyville Road, Suite 100, Louisville, KY 40223, a Texas Corporation Bond #1153536, which shall be held by the City until this obligation is satisfied.

WHEREAS, the Developer has developed a Subdivision in Venice, Florida, known and identified as Toscana Isles - Units 1&2, Phase 4, and in connection therewith has installed, with the approval of the City Engineer, certain improvements identified on EXHIBIT A attached hereto.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS, that if the Developer shall promptly maintain, repair or replace said improvements as required by the City should said improvements, for whatever causes, require repair or replacement for a period of one year from the date of formal acceptance of said improvements by the City, and further that if the Developer shall pay any and all costs or expenses incidental to the performance of all work required to be performed hereunder, then this obligation shall be void and the Surety Bond returned to the Developer, otherwise it shall remain in full force and effect.

In the event the Developer fails to satisfactorily perform any repair or maintenance work required herein within fifteen (15) days of a written request from the City, then the Developer shall be in default and the City shall have, in addition to all other rights, the immediate right to make or cause to be made, any such repairs and pay all costs, both direct and incidental, from the proceeds of this bond.

The City shall be entitled to its reasonable attorney's fees and costs in any action at law or equity, including appellate court actions, to enforce the City's rights under this bond.

IN WITNESS WHEREOF, the Developer has caused these presents to be duly executed effective on the 2nd day of November, 2017.

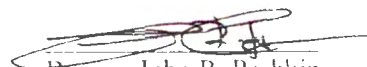
ATTEST:


Name: Kathie Jettie

DEVELOPER:

LALP Development, LLC
a Florida limited liability company

By: Vanguard Realtors, LLC
a Florida limited liability company
Its Manager


By: John R. Peshkin
as its Manager

CORPORATE ACKNOWLEDGMENT FORM

STATE OF FLORIDA
COUNTY OF SARASOTA

On this 6th day of November 2017, before me personally appeared John R. Peshkin, to me known, who, being by me first duly sworn, did depose and say that he is the Manager of Vanguard Realtors, LLC, a Florida limited liability company, which is the Manager of LALP Development, LLC, a Florida limited liability company, being the company described in and which executed the foregoing instrument effective November 2nd, 2017; and that he signed his name thereto by order and authority of the company's Operating Agreement.

My commission expires: 7-11-2021



Kathie Jette
Notary Public
State of Florida

Kathleen Jette
Printed Name of Notary Public

GG 123251
Notary Public Commission Number

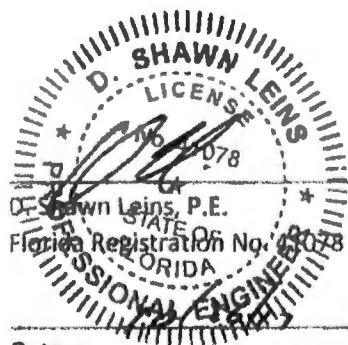
EXHIBIT "A"**TOSCANA ISLES – PHASE 4****ENGINEER'S ESTIMATE FOR UTILITIES MAINTENANCE BOND**

I D. Shawn Leins, P.E., a Florida Registered Engineer, License No 41078, do hereby estimate the cost of improvements to be completed as itemized below is \$183,745.00 and that 15% of this amount is \$27,561.75.

<u>Description</u>	<u>Qty Remaining</u>	<u>UOM</u>	<u>Unit Price</u>	<u>Total</u>
8" PVC Watermain	2,770.00	LF	\$ 18.00	\$ 49,860.00
4" PVC Watermain	110.00	LF	\$ 12.00	\$ 1,320.00
8" Gate valve	3.00	EA	\$ 1,750.00	\$ 5,250.00
4" Gate valve	1.00	EA	\$ 915.00	\$ 915.00
Fire Hydrant	3.00	EA	\$ 5,050.00	\$ 15,150.00
8" x 6" Tee	3.00	EA	\$ 300.00	\$ 900.00
8" MJ Tee	1.00	EA	\$ 310.00	\$ 310.00
8" 22.5 Bends	2.00	EA	\$ 275.00	\$ 550.00
8" x 4" Reducer	1.00	EA	\$ 200.00	\$ 200.00
8" MJ 45 Bends	6.00	EA	\$ 275.00	\$ 1,650.00
4" Megalugs	3.00	EA	\$ 45.00	\$ 135.00
6" Megalugs	3.00	EA	\$ 70.00	\$ 210.00
8" Megalugs	27.00	EA	\$ 80.00	\$ 2,160.00

4" Bell Restrainers	3.00	EA	\$ 60.00	\$ 180.00
8" Bell Restrainers	23.00	EA	\$ 95.00	\$ 2,185.00
Water Services (Short Single)	6.00	EA	\$ 750.00	\$ 4,500.00
Water Services (Short Double)	24.00	EA	\$ 1,375.00	\$ 33,000.00
Water Services (Long Single)	2.00	EA	\$ 800.00	\$ 1,600.00
Water Services (Long Double)	22.00	EA	\$ 1,600.00	\$ 35,200.00
2" Blow Off	2.00	EA	\$ 775.00	\$ 1,550.00
Remove Blowoff & Install Temporary	2.00	EA	\$ 2,500.00	\$ 5,000.00
Automatic Hydroflusher 2/ Discharge	2.00	EA	\$ 9,808.00	\$ 19,616.00
Potable Water Testing	1.00	LS	\$ 2,304.00	\$ 2,304.00
				\$ 183,745.00

GRAND TOTAL



Date

VANG0015

UTILITY MAINTENANCE BOND

Bond No.: 1153536

Principal Amount: \$27,561.75

KNOW ALL MEN BY THESE PRESENTS, that we, LALP DEVELOPMENT, LLC, 7350 Point of Rocks Road, Sarasota, Florida, 34242, a Florida limited liability company ("Principal" or "Developer"), and Lexon Insurance Company, 10002 Shelbyville Road, Suite 100, Louisville, KY 40223, a Texas Corporation, as Surety, are held and firmly bound unto The City of Venice, 401 West Venice Ave., Venice, FL 34285, a municipal corporation, (the "City"), as Obligee, in the penal sum of Twenty Seven Thousand Five Hundred Sixty-One and 75/100 (\$27,561.75) Dollars, lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, LALP DEVELOPMENT, LLC has constructed in Toscana Isles Subdivision, in Venice, FL the following improvements:

Water Distribution System, per the Engineer's Estimate of final costs of installation of such systems identified on EXHIBIT A attached hereto at a total cost of \$183,745.00.

In connection with the installation of such systems, the City requires a Utility Maintenance Bond at 15% of the total cost of improvements of \$183,745.00, for Toscana Isles - Units 1&2, Phase 4, for a period of one year.

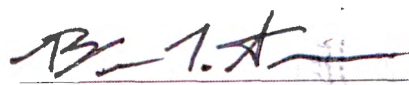
NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall promptly maintain, repair or replace said improvements as required by the City, should said improvements, for whatever causes, require repair or replacement for a period of one year from the date of formal acceptance of said improvements by the City, and further that if the Principal shall pay any and all costs or expenses incidental to the performance of all work required to be performed hereunder, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Obligee indicating that the improvements have not been maintained, repaired or replaced, will complete the maintenance, repair or replacement or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the maintenance, repair or replacement.

Signed, sealed and dated, this 2nd day of November, 2017.

LALP Development, LLC
a Florida limited liability company
Principal

Lexon Insurance Company
Surety

By: Vanguard Realtors, LLC
a Florida limited liability company, its Manager

By: 
Brook T. Smith, Attorney-in-Fact
Florida License #A245912

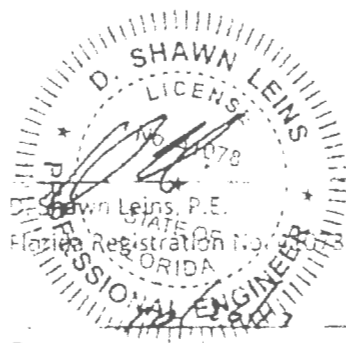
By: 
John R. Peshkin, as its Manager

EXHIBIT "A"**TOSCANA ISLES – PHASE 4****ENGINEER'S ESTIMATE FOR UTILITIES MAINTENANCE BOND**

I D. Shawn Leins, P.E., a Florida Registered Engineer, License No 41078, do hereby estimate the cost of improvements to be completed as itemized below is \$183,745.00 and that 15% of this amount is \$27,561.75.

<u>Description</u>	<u>Qty Remaining</u>	<u>UOM</u>	<u>Unit Price</u>	<u>Total</u>
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Potable Water Testing	1.00	LS	\$ 2,304.00	\$ 2,304.00
GRAND TOTAL			\$ 183,745.00	



Date

VANG0015

License # A245912

FLORIDA DEPARTMENT OF INSURANCE

BROOK THOMAS SMITH

Lic. # 400199448

IS LICENSED TO TRANSACT THE
FOLLOWING CLASSES OF INSURANCE:

Nonres. Gen. Lnes (Prop. & Cas. Ins)

FLORIDA DEPARTMENT OF INSURANCE

BROOK THOMAS SMITH

Lic. # 400199448

IS LICENSED TO TRANSACT THE

FOLLOWING CLASSES OF INSURANCE:

Nonres. Gen. Lnes (Prop. & Cas. Ins)

SIGNATURE

A245912

SIGNATURE

STATE OF Kentucky

COUNTY OF Jefferson

On 11/02/2017, before me, Sandra L. Fusinetti, Notary Public
(here insert name and title of the officer)

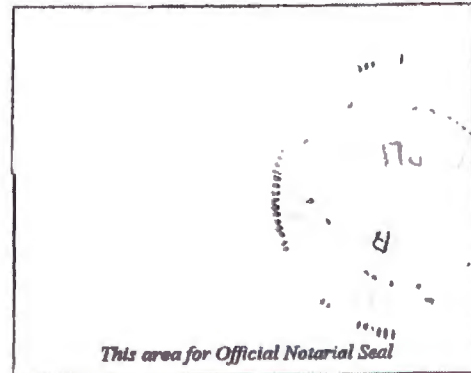
personally appeared Brook T. Smith, Attorney-in-Fact

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sandra L. Fusinetti (SEAL)

Commission Expiration: February 13, 2020



OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☒ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OF TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

POWER OF ATTORNEY

LX- 312363

Lexon Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **LEXON INSURANCE COMPANY**, a Texas Corporation, with its principal office in Louisville, Kentucky, does hereby constitute and appoint: Brook T. Smith, Raymond M. Hundley, Jason D. Cromwell, James H. Martin, Barbara Duncan, Sandra L. Fusinetti, Mark A. Guidry, Jill Kemp, Lynnette Long, Amy Meredith, Deborah Neichter, Theresa Pickerrell, Sheryon Quinn, Beth Frymire, Rebecca M. Reid, Leigh McCarthy, Michael Dix its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **LEXON INSURANCE COMPANY** on the 1st day of July, 2003 as follows:

Resolved, that the President of the Company is hereby authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed \$5,000,000.00, Five Million dollars, which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed for good cause and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Assistant Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **LEXON INSURANCE COMPANY** has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 5th day of August, 2015.



LEXON INSURANCE COMPANY

BY

David E. Campbell
David E. Campbell
President

ACKNOWLEDGEMENT

On this 5th day of August, 2015, before me, personally came David E. Campbell to me known, who be duly sworn, did depose and say that he is the President of **LEXON INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



AMY TAYLOR
Notary Public- State of Tennessee
Davidson County
My Commission Expires 07-08-19

BY

Amy Taylor
Amy Taylor
Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of **LEXON INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the forgoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Seal at Mount Juliet, Tennessee this 2nd Day of November, 20 17.



BY

Andrew Smith
Andrew Smith
Assistant Secretary

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties."

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that LALP Development, LLC, PARTY OF THE FIRST PART, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the CITY OF VENICE, PARTY OF THE SECOND PART, the receipt of which is hereby acknowledged, by these presents does grant, bargain, sell, transfer, and deliver unto the party of the second part, its successors and assigns, all those certain goods and chattels located in the County of Sarasota and the State of Florida, more particularly described as follows:

All pipelines, pipes, tees, ells, manholes, connections, cut-offs, fire hydrants, valves, and all other equipment used for, useful for, and/or in connection with, the water distribution and waste water collection systems constructed and installed by the party of the first part in the subdivision and lands described as follows:

Tascanas Isles, Units 1 and 2, Phase 4

It is the purpose and intent of the party of the first part to convey to the party of the second part, by this Bill of Sale, all property comprising said water distribution and waste water collection systems to and within the above described property, together with all of the rights of the party of the first part arising out of any and all guarantees, performance bonds, contracts and agreements of the party of the first part in connection with said water distribution and waste water collection systems.

TOGETHER with every right, privilege, permit and easement of every kind and nature of the party of the first part, in and to and in connection with, the aforesaid water distribution and wastewater collection systems, reserving however, similar non-exclusive easement rights in party of the first part for other utility purposes.

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever.

AND THE PARTY OF THE FIRST PART does for itself and its successors covenant to and with the party of the second part, its successors and assigns, that it is the lawful owner of the above described goods and chattels and that the said property is free and clear of all liens, encumbrances, and charges whatsoever; that it has good right and lawful authority to sell the same as aforesaid, and that it does warrant to defend the title and the sale of the said properties hereby made, unto the said party of the second part, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed and its name by its proper officers and its corporate seal to be affixed, this 9 day of November, 2017.

WITNESSES:

[Signature]
Kathie Jette

LALP Development, LLC, a Florida limited liability company
by Vanguard Real Estate, LLC, a Florida limited liability company, as its Manager

[Signature]
John R. Paschin, Manager

STATE OF FLORIDA)

COUNTY OF Sarasota)

Subscribed before me this 9th day of November, 2017,

by John R. Paschin, who is personally known to me or has produced
as identification.

Notary stamp:



Kathie Jette
Notary Public

LALP Development, LLC
6561 Palmer Park Circle, Suite B
Sarasota, FL 34238

11/9/2017

City of Venice
City Engineer's Office
401 West Venice Avenue
Venice, FL 34285

Re: Toscana Isles, Units 1 and 2, Phase 4

To Whom It May Concern:

This letter is to certify that there are no liens in existence against any of the work involving the installation of the water distribution lines and sewage collection lines serving Toscana Isles, Units 1 and 2, Phase 4.

Sincerely,

*LALP Development, LLC, a Florida limited liability company
131 Vanguard Realty, LLC, a Florida limited liability company is its manager*

[Signature]
John R. Peshkin, Manager

State of Florida)
County of *Sarasota*

Subscribed before me this 9th day of November, 2017,
by John B. Peshkin who is personally known to me or has produced
_____ as identification.

Notary stamp:
Commission No.
GG123251



Kathie Jette
Notary Public

CERTIFICATION

STATE OF FLORIDA)
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared John R. Peshkin, who being duly sworn, upon oath certifies:

That no advance or contributions in aid of construction, refundable or non-refundable, have been made by customers or potential customers of the City of Venice Utility Department, or by the owner or owners, past or present, of any lots or tracts being served by the water distribution and waste water collection systems to and within that subdivision and lands known and described as:

Tarpon Isles, Units 1 and 2, Phase 4

or by others (except as listed herein and here list any contributors if applicable)

for the connection of such facilities; that there are no past or existing agreements or understandings, oral or written, known to Affiant, with the customers or owners of the properties being serviced or to be served by such facilities which might adversely affect the operation of the water distribution and waste water collection systems or which might result in claims that all or some part of the cost of the water distribution and waste water collection systems has been contributed by any such person and might be regarded as direct or indirect contributions in aid of construction.

Dated at 6561 Palmer PK Circle
Sarasota FL, this 9 day of November, 2017.

WITNESSES:

[Signature]
Kathie Jette

LALP Development LLC, a Florida limited liability company
or Vanguard Real Estate LLC, a Florida limited liability company, as its Manager
[Signature]
John R. Peshkin, Manager

Subscribed before me this 9th day of November, 2017,
by John R. Peshkin who is personally known to me or who produced
as identification.

Notary Stamp:
Commission No.

GG123251



Kathie Jette
Notary Public

TurnCert

LALP Development, LLC
6561 Palmer Park Circle, Suite B
Sarasota, FL 34238

11/9/2017


City of Venice
City Engineer's Office
401 West Venice Avenue
Venice, FL 34285

Re: Toscana Isles, Units 1 and 2, Phase 4

To Whom It May Concern:

All labor and materials furnished and installed for the underground utilities at the above-referenced project are guaranteed for the period of one year from the date of final acceptance by the City of Venice City Council.

Sincerely,
LALP Development, LLC, a Florida limited liability company
BY: Vanguard Real Estate, LLC, a Florida limited liability company, as its Manager


John R. Peshkin, Manager

State of Florida)
County of Sarasota

Subscribed before me this 9th day of November, 2017,
by John B. Peshkin who is personally known to me or has produced
_____ as identification.

Notary stamp:
Commission No.
GG123251




Kathie Jette
Notary Public



ENGINEERING INC.

Consulting Engineers - Surveyors
8340 Consumer Court, Sarasota, FL 34240 Telephone (941) 377-9178
Facsimile (941) 378-3786

November 13, 2017

City of Venice
City Engineer's Office
401 West Venice Avenue
Venice, FL 34285

Re: Toscana Isles, Units 1 & 2, Phase 4

To Whom It May Concern:

This letter is to certify that the final costs of the installation of the water distribution lines serving Toscana Isles, Units 1 & 2, Phase 4 that are to be turned over to the City of Venice are:

Water Distribution Cost	\$183,745.00
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There were no reuse lines installed and the sewer collection lines were turned over to Sarasota County.

Attached is EXHIBIT A, a cost breakdown.

Sincerely,

D. Shawn Leins, P.E.
President

State of Florida)
County of Sarasota

Subscribed before me this 13th day of November, 2017,
by D. Shawn Leins who is personally known to me or has produced
as identification.

Notary Stamp:
Commission No.

Notary Public



COST BREAKDOWN
EXHIBIT A

PROJECT NAME: Toscana Isles, Unit 1 & 2, Phase 4

WATER SYSTEM

2,770	LF	8" DR18 PVC WATERMAIN	\$49,860.00
100	LF	4" DR18 PVC WATERMAIN	\$1,320.00
3	EA	8" GATE VALVE COMPLETE	\$5,250.00
1	EA	4" GATE VALVE COMPLETE	\$915.00
3	EA	FIRE HYDRANT COMPLETE	\$15,150.00
3	EA	8" X 6" TEE	\$900.00
1	EA	8" MJ TEE	\$310.00
2	EA	8" 22.5* BENDS	\$550.00
1	EA	8" X 4" REDUCER	\$200.00
6	EA	8" MJ 45* BENDS	\$1,650.00
27	EA	8" MEGALUGS	\$2,160.00
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6	EA	WATER SERVICE-SHORT SINGLE	\$4,500.00
24	EA	WATER SERVICE-SHORT DOUBLE	\$33,000.00
2	EA	2" WATER SERVICE-LONG SINGLE	\$1,600.00
22	EA	2" WATER SERVICE-LONG DOUBLE	\$35,200.00
2	EA	2" BLOW OFF	\$1,550.00
		REMOVE BLOW OFF & INSTALL TEMP	
2	EA	JUMPER	\$5,000.00
		AUTOMATIC HYDROFLUSHER W/	
2	EA	DISHCHARGE PIPE	\$19,616.00
1	LS	TESTING	\$2,304.00
SUB-TOTAL:			\$183,745.00