	oity or voince		
	Request to Speak (print legibly)		
	Name: Dan Lobed Date: 11/28/17		
	Address: 2033 Hain St.		
	City: Squasota State FL Zip 34232		
"City on the Gulf"	Telephone: 955-5623		
	Organization (if any): Control Growth Wow, self		
Please Check One	·		
□ Audience Participation	1 C Olasta		
□ Agenda - Topic:	Coup Plans		
	vidence and/or testimony during a public hearing, you are required to complete and sign the required to sign the oath if you are speaking at Audience Participation or at a workshop.		
I swear or affirm, under pena at the public hearing, held thi	ulty of perjury, that the evidence or factual representation, which I am about to give or present so day of 20 is truthful.		
Signature:			
Comments at public hearing noted.	and during audience participation are limited to five minutes per speaker unless otherwise		

	Request to Speak (print legibly)
"City on the Gulf"	Name: BILL DOWLING Date: 11/28/17
	Address: 332 PENSACOLA RD
	City: VENICE StateFC Zip: 34285
	Telephone: 203-415-4007
Please Check One	Organization (if any):
□ Audience Participation	
Agenda - Topic:	CITY COUP PLAN
If you are going to present e	vidence and/or testimony during a public hearing, you are required to complete and sign t

the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 28 day of 200 20 18 is truthful.

Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.

Request to Speak (print legibly)

	Requ
	Name: LINDA CINC
	Address: 332 Pars
	City: OBOICE
"City on the Gulf"	Telephone: 203 · 5

Name: LINDA UNDERUDOOD	_ Date:	11.28.17
Address: 332 Passacar Ro-		
City: OBOICE State: FL	Zip:	34285
Telephone: 203 · 580 · 4570		
Organization (if any):		

Please Check One	Organization (if any	y): <u>VOICE</u>
Audience Participation.		0
□ Agenda - Topic:	armo	plan
	V-	

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 25 day of 1000. 2017 is truthful.

Signature: UN MROSS

Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.

Request to Speak (print legibly)



□ Agenda - Topic:

	Name: KIMVA MUNTZ	Date: 11/28/17
	Address: 5869 VEMSORA WORD	·
9	City: VENICE State: FL	Zip: 34293
"City on the Gulf"	Telephone: 941-266-8218	
Please Check One Audience Participation	Organization (if any):	

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 28 day of NOV 20/8 is truthful.

Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.

	Request to Speak (print legibly)
	Name: Beverly G. Densler Date: 12/28/17
	Address: 316 Park Lone Drive
	City: Venice State FL Zip 34785
"City on the Gulf"	Telephone: (508) 495-2999
	Organization (if any):
Please Check One Audience Participation Agenda - Topic:	up dete of plan
A rigenda - ropic.	Springer 1
	evidence and/or testimony during a public hearing, you are required to complete and sign the required to sign the oath if you are speaking at Audience Participation or at a workshop.
	halty of perjury, that the evidence or factual representation, which I am about to give or present his 22 day of 100. 2017 is truthful.
Signature: Beve	ly G. Denolor
Comments at public hearin noted.	g and during audience participation are limited to five minutes per speaker unless otherwise

PRO

	Request to Speak (print legibly)		
	Name: Joh West Date: 1/28		
	Address: 312 CIRCLE OR		
	City: Ven State FL Zip 14285		
"City on the Gulf"	Telephone: 941 488 - 9618		
	Organization (if any):		
Please Check One			
□ Audience Participation	COMPRE		
□ Agenda - Topic:			
If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.			
I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 2 day of 100 20 1 is truthful.			
Signature:	West		
Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.			

		Request to Speak (print legibly))
	Name: JEFFERY	A. BOONE	Date: 11/28/17
	Address:		/ /
	City:	State	Zip
"City on the Gulf"	Telephone:		
	Organization (if any):	BOONE LAW FIRM	
Please Check One Audience Participation Agenda - Topic:	COVID PLAN		
Agenda - Topic:	COPILY POST		
If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.			
I swear or affirm, under pena at the public hearing, held thi		ence or factual representation, which	I am about to give or present
Signature:			
Comments at public hearing noted.	and during audience partic	cipation are limited to five minutes	per speaker unless otherwise



401 West Venice Avenue Venice, FL 34285 www.venicegov.com

Meeting Agenda Environmental Advisory Board

Wednesday, November 29	, 2017 1:00 PM	Council Chambers	
I. Call to Order	Please Hallo	w & adhere to	
II. Roll Call	de i oo of 9	the people	
III. Approval of Mine	utes		
17-2982	Minutes of the August 16, 2017 Regular I	Meeting / W MV	
Attachments:	Minutes instead of	1 Wells	
IV. New Business	the pocket of	f the alvelop	
17-2983	Assistant City Attorney Kelly Fernandez		
	Refresher on Public Records and Sunshi		
	Settlement Agreement in the Citizens for	Sunshine and Anthony Lorenzo	
	Litigation	neel small.	
Attachments:	Sunshine / C	70.00	
17-2984	U.S. Green Building Council (Courtney)	7 1	
Attachments:	Email A TILD LAN	Sleight	
17-2985	Bob Moroni, Public Works: Update on Ve	nice's Curbside Recycling	
V. Unfinished Business 636 Wilkambra Rd -			
17-2986	Planning Departments Land Developmen	nt Code Schedule (Courtney)	
17-2987	Objection to State Senator Stuebe's Prop Eliminating Local Control Over Tree Ordi		
17-2722	Review of City's Comprehensive Plan 20	17 74285	
VI. Updates	Clenice, t		
VII. Future Agenda	Items		

VIII. Board Discussion