

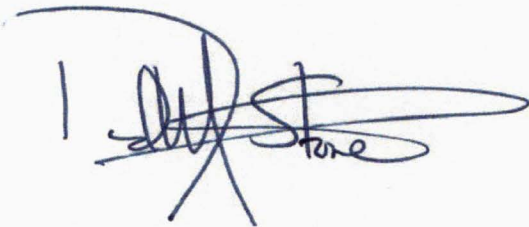
david4w@gmail.com

David M. Stone  
713 Apalachicola Road  
Venice, FL 34285  
508.930.7111

08 DEC 2016

Please see my attached resume and Board Application for any opening  
on the Environmental Advisory Committee.

Thank-you.

A handwritten signature in blue ink, appearing to read "David M. Stone", with a large, stylized flourish extending from the end of the name.



Venice, Florida  
"City on the Gulf"

**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: Enviro Advisory DATE: 12/8/16

NAME: DAVID M STONE

PREFERRED CONTACT TELEPHONE NO.: 508 930 7111

ADDRESS: E & D Stone

CITY: 713 Apalachicola Rd. ZIP CODE:   
Venice Island, FL 34285

CITY RESIDENT: Yes ☒ No ☐ E-MAIL ADDRESS: davidstw@gmail.com

HOW LONG HAVE YOU LIVED IN VENICE? 7 months

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☒ No ☐

IF YES, ADDRESS: 713 Apalachicola Rd

OCCUPATION: Nature Photographer and photo supplies wholesaler

NAME OF BUSINESS: Photosol Inc

BUSINESS ADDRESS: 318 Seaboard Ave BUSINESS PH: 941 445 2231

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☐ No ☒

IF YES, PLEASE LIST: \_\_\_\_\_

RESUME OF EDUCATION AND EXPERIENCE (Attach resumé, if you prefer): \_\_\_\_\_

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS (Attach resumé, if you prefer): \_\_\_\_\_

WHY DO YOU DESIRE TO SERVE ON THIS BOARD? have past experience with  
an environmental agency in Cape Cod and Caribbean  
Island NGO + Dept of Environ.

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes ☐ No ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes ☐ No ☐

GIVE DETAILS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL, AND I WILL BE REQUIRED TO ATTEND THE ANNUAL MANDATORY TRAINING ON THE SUNSHINE AND PUBLIC RECORDS LAWS.

  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.



DAVID M. STONE, cv

Founder, Owner, Inventor : PHOTOSOL, Inc. 1983 to present; Wholesale cleaning products for critical optical components around the world. Customers include virtually all camera equipment manufactures and retail camera stores; recently re-located to Venice, FL from Massachusetts.

Co-Founder, Turks & Caicos Reef Fund, a TC non-profit organization dedicated to the preservation of the marine environment of the Turks & Caicos Islands, 2010 - present

Animal Care Volunteer and Docent, Buttonwood Park Zoo, New Bedford, MA 2000-2007

Responsibilities included : harbor seal food preparation; maintaining a clean kitchen and food prep area; maintaining clean seal enclosure & pool area; some training sessions and live interaction with seals including age range : new born to 28 years; maintaining food consumption logs and creating an Excel spreadsheet to calculate daily caloric intake; I am also Santa Claus for their Christmas season Santa Workshop events.

Consultant, Volunteer National Marine Life Center, Buzzards Bay, MA 2003-2007; duties included photography in both natural and controlled (lab) settings.

Photographer, volunteer basis Government of the Turks & Caicos Islands, for the T&C National Trust, 2003 – 2016; have currently photographed at Little Iguana Cay and at Cheshire Hall; drafted bylaw for the Dept. of the Environment & Maritime Affairs regarding the use of metal detecting equipment throughout the islands

Professional Natural History Photographer, 30 years

Publications include : numerous field guides, encyclopedias, plant & garden magazines, including Horticulture Magazine; National Geographic filmstrips, and the main photographic work for the Victory Garden Landscape Guide for WGBH, Boston; have done a number of posters, post cards for fund raising groups; murals for interior design (up to 36 feet for a casino in Atlantic City, NJ , for example); experienced in keying and identifying plants

President and Owner, Laurentide Environmental Consulting, 1988-1993

Co-Chairman, Wareham Conservation Commission, 1983-1988; co-authored the Town's Wetland Protection Bylaws 1989-1990 and accepted by next Town Meeting (after local and State review)

Nature Photography Instructor : Boston, Newton and Needham Public Schools, Arnold Arboretum, N.E. Wildflower Society, Audubon Society, Thornton Burgess Society, Heritage Plantation

David M. Stone  
2016 DEC