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**Profile**

David

First Name

W

Middle Initial

Tschanz

Last Name

445 Montelluna Dr

Street Address

Suite or Apt

North Venice

City

FL

State

34275

Postal Code

**What district do you live in? \***☒ District 3

dtschanz@venicegov.com

Email Address

Home: (941) 488-4794

Primary Phone

Mobile: (203) 673-9689

Alternate Phone

Retired

Employer

Epidemiologist/Historian/Writer/Public  
Relations

Occupation

**Which Boards would you like to apply for?**

Historic Preservation Board: Appointed

Public Art Advisory Board: Submitted

**Have you ever been convicted or pled "no contest" to a felony or misdemeanor offense?**☐ Yes ☒ No**If yes, have your civil rights been restored?**☐ Yes ☒ No

Give details:

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**Demographics**

## Are you a city resident?

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☒ Yes ☐ No

## Five years

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How long have you lived in the City of Venice?

Question applies to multiple boards

## Do you own property within the City of Venice?

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☒ Yes ☐ No

## Ethnicity

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☒ Caucasian/Non-Hispanic

## Gender

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☒ Male

## Do you have a physical disability?

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☐ Yes ☒ No

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## Interests & Experiences

### Are you currently serving or have you served on a city board?

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☒ Yes ☐ No

### Historic Preservation Board

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If yes, please list:

### Why are you interested in serving on a board or commission?

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To contribute to the Board through the application of my training and skillsets in its goal to reserve the unique historical aspects of the city.

### Resume of Education and Experience:

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PhD History; MA History; Consultant for several archaeological sites. More details on attached resume.

Knights of Columbus, Elks Lodge  
1854, Boy Scouts of America

Member of the Following Organizations:

[David Tschanz CV201708.doc](#)

Upload a Resume

Question applies to Historic Preservation Board

**Do you have demonstrated special interest, experience or knowledge in history, architecture or related disciplines, as well as heritage of the city?**

☒ Yes ☐ No

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## Acknowledgements

I agree that if appointed, I will serve on the above board without compensation and at the pleasure of the city council.

I agree to use only my city-assigned email account for city business related to my appointed board. I agree to abide by the sunshine and public records laws and attend all mandatory training sessions.

Applicants for board appointments are reminded of the provisions of the Florida Statutes as applicable to conflicts of interest. All board application are kept on file and are reviewed as vacancies occur. Updated information may be requested at that time. Direct any questions you may have to the Mayor's office, phone no. 941-882-7392.



## DAVID W. TSCHANZ

445 Montelluna Dr.  
North Venice, FL 34275; USA

[dwt1121@gmail.com](mailto:dwt1121@gmail.com)  
Phone: 941-488-4794

### EDUCATION

*Bachelor of Arts*, 1974

*Master of Arts*, 1979

*MS in Public Health*, 1985

*Doctor of Philosophy*, 2001

Political Science

History

Epidemiology

History

Saint Louis University

University of Bridgeport

University of South Carolina

Brentwick University

### EMPLOYMENT HISTORY

#### Saudi Aramco

#### Dhahran, Saudi Arabia

##### ***Internal Communications Specialist, Downstream Operations (January 2010 – December 2012)***

Responsible for restructuring of an Intranet site for use by the Downstream business line. This is the portion of Saudi Aramco responsible for all “downstream operations” (i.e. everything that happens to oil after it is removed from the well, from refining, marketing of petrochemicals, and transportation throughout the world).

##### ***Public Relations Specialist (June 2009 – December 2009)***

Assigned to Public Relations Department. In addition to standard functions as writer and editor, responsible for authoring business and operating plans, as well as accountability reports for divisions, department and consolidated organization report. Served as acting supervisor of the E-publishing Unit, which is responsible for three intranet sites and <http://www.saudiaramco.com>

##### ***SAMSO Communications Officer (September 2001-June 2009)***

Prepared publications, communications, speeches and documents for Medical Services Organization. Serve as Coordinator for SAMSO Websites Team, responsible development of >40,000 page website for medical services organization and training of over 100 content specialists in website design, development and maintenance.

##### ***Coordinator, Field Epidemiology Services (March 1989-September 2001)***

Designed and maintained large databases with programming in Access and SAS; development of intervention policies and implementation procedures; Editor, weekly Division publication, *PM Notes* (distribution 4500, 473 issues); conducted and published statistical analysis of data to detect trends; investigated disease outbreaks; developed & implemented intervention strategies.

#### Arizona Department of Health Services

#### Phoenix, Arizona

##### ***Manager, Infectious Disease Epidemiology Section (September 1986-March 1989)***

Responsible for management of statewide infectious disease epidemiology program, including personnel, budgeting (\$7MM) and planning. Negotiated healthcare delivery contracts with 16 counties and 3 Indian Nations. Principal Federal Grant writer for Tuberculosis.

### WRITING & EDITING SKILLS

Over 1000 published freelance articles and eight books. Articles covered a variety of fields and markets, including: *Against the Odds*; *Ahlan Wasahlan*; *Arabian Sun*; *Archaeology*; *Aspetar, C3i*; *California Liberty*; *Caravan*; *Cert Cities*; *Command*; *Gaya(Malaysia)*; *Golden Falcon*; *Al Hajji*; *Herbs for Health*; *Islam on Line*; *Line of Departure*; *Mensa Bulletin*; *Microsoft Certified Professional Magazine*; *Military History Magazine*; *Al Muftah*; *Odyssey*; *Redmond Magazine*; *Relevance*; *Saudi Aramco World*; *Sojourn*; *Suite 101*; *Strategy &*

*Tactics; Strategy Page; TCP Magazine and Wild West.* Ghost writer of White Papers and webinars for various IT corporations focusing on electronic communications; compliance and building bridges between business and IT planning processes.

### Books

- *The Nabataeans* (Medinah Publishing, 2012)
- *Petra and Madain Saleh: A Brief History* (Amazon, 2012).
- *SAMSO History 1938-2008* (Saudi Aramco, 2009)
- *Exchange Server 2007 Infrastructure Design* (John Wiley & Sons, 2008)
- *MCITP Administrator* (John Wiley & Sons 2006) co-author with Steven Jones
- *Mastering SQL Server 2005* (John Wiley & Sons, 2006) co-author with Mike Gunderloy & Joe Jorden
- *MCDST Exam 70-271: Supporting Users And Troubleshooting A Microsoft Windows XP Operating System* (Prentice Hall, 2005) co-author
- *MCDST Exam 70-272: Supporting Users and Troubleshooting Desktop Applications on a Microsoft Windows XP Operating System* (Prentice Hall, 2005); co-author
- *Microsoft Windows 2000 Network: Designing Security -- MCSE Exam 70-220* (Prentice Hall Certification Series, 2004) co-author

### Editorial Positions

Editor. *Prevention Bulletin*. (Arizona Department of Health); 1985-86  
Medical Affairs Editor. *COMMAND Magazine* (XTR Corporation); 1993-98  
Editor. *Preventive Medicine Notes* (Saudi Aramco); 1993-2001  
Editor, *Cry 'Havoc!'* ; 1993-2015  
Editor, *Dragon's Breath*; 2007-2012  
Editor, *Knightly News* 2013-present  
Editor, *Herd's Word*; 2013-2015  
Editor, *Voices*; 2014-2016  
Editor, *Course Headings*; 2017-present

On-line samples of written work can be found by searching for "David W Tschanz" or "David Tschanz" using any web browser. You are invited to peruse <http://www.linkedin.com/in/davidwtschanz> for additional information and recommendations.

### Awards

- Charles S Roberts Award for Best Historical Article, 2002
- Award of Merit (Boy Scouts of America)
- Silver Scroll (Arabian Natural History Association)
- Silver Beaver Award (Boy Scouts of America)
- Several Knights of Columbus awards (three time best newsletter and three time publicity activities)
- Council of the Year, 2017

### Organizations

- Vice Chairman, Venice Civil War Roundtable
- Coordinator, Military History Group; *American Mensa, Ltd*, 1991-present
- President, Arabian Natural History Association, 1993-2012 (14 non-consecutive terms)
- Cubmaster, Pack 255; 2001-7; Assistant Scoutmaster, Troop 253; 2007-9
- Grand Knight, Knights of Columbus Council 15821, 2015-2017
- Chaplain, Elks Lodge 1854 2014-present
- Member, Venice Area Historical Society