



**City of Venice
Planning & Zoning Division**

MEMORANDUM

TO: Barry Snyder, Planning Commission Chairman

FROM: Christina Rimes, Administrative Coordinator

SUBJECT: Advertisement of Public Hearing and Notice of Written Communications for
Venice Library Petition No. 17-01SP

DATE: June 5, 2017

This is to certify that the Public Hearing for this petition was appropriately advertised on June 3, 2017 as required by the City of Venice Land Development Code.

Proof of publication is on file in the Planning & Zoning Department.

No written communication has been received regarding this petition.

cc: File No. 17-01SP

CITY OF VENICE PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN THAT THE CITY OF VENICE PLANNING COMMISSION WILL HOLD A PUBLIC HEARING ON **TUESDAY, JUNE 20, 2017 AT 1:30 PM** IN CITY HALL COUNCIL CHAMBERS, 401 WEST VENICE AVENUE, VENICE, FLORIDA, TO CONSIDER SITE AND DEVELOPMENT PLAN PETITION NO. 17-01SP AS DESCRIBED BELOW:

PROPOSED SITE & DEVELOPMENT PLAN 17-01SP:
CONSTRUCTION OF A 19,436+ SQUARE FOOT PUBLIC LIBRARY WITH ASSOCIATED IMPROVEMENTS.



LOCATION: 300, 305, 390, AND 326 NOKOMIS AVENUE SOUTH
PARCEL NOS.: 0408-13-0012, AND A PORTION OF 0408-13-0009, 0408-13-0011 AND 0408-11-0004
SIZE: 10.77+ ACRES
PROPERTY OWNER: CITY OF VENICE AND SARASOTA COUNTY

All interested parties are invited to appear and be heard. Plans and/or details are available for public inspection in the Planning and Zoning Department, 401 West Venice Avenue, Venice, FL 34285 or call 486-2626. Written comments filed with the Planning Commission (c/o Planning & Zoning Department at the above address) will be heard and considered. This public hearing may be continued from time to time.

Any person who decides to appeal any decision of the Planning Commission with respect to any matter considered at this meeting will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF THE CITY CLERK AT LEAST 24 HOURS PRIOR TO THE MEETING.

PUBLISH: JUNE 3, 2017

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