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| | City of vehice |
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| | Request to Speak (print legibly) |
| | |
| | Name: JEFFETY A. BOOKE Date: 6/6/17 |
| | Address: |
| | City: State Zip |
| "City on the Gulf" | Telephone: |
| | Organization (if any): BOOKE LAW TIM |
| Please Check One | |
| □ Audience Participation | 1 u / . |
| □ Agenda - Topic: | NILAND |
| | |
| If you are going to present e | vidence and/or testimony during a public hearing, you are required to complete and sign the |
| | required to sign the oath if you are speaking at Audience Participation or at a workshop. |
| 1/ | |
| I swear or affirm, under pena | lty of perjury, that the evidence or factual representation, which I am about to give or present |
| at the public hearing, wold this | s day of Jun 20 17 is truthful. |
| 111 | 7 |
| Signature: | |
| Comments at public hearing | and during audience participation are limited to five minutes per speaker unless otherwise |
| noted. | The second secon |
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City of Vanice

| | City of vehice |
|---|---|
| | Request to Speak (print legibly) |
| | Name: In 6/1/45 Date: 6/6/16 |
| | Address: 1001 AVENIDA DEL CIRCO |
| | City: VENICE State FL Zip 34285 |
| "City on the Gulf" | Telephone: 488 - 6716 |
| | Organization (if any): BOONE LAW FIRM |
| Please Check One □ Audience Participation • Agenda - Topic: | |
| | vidence and/or testimony during a public hearing, you are required to complete and sign the required to sign the oath if you are speaking at Audience Participation or at a workshop. |
| at the public hearing, held thi | lty of perjury, that the evidence or factual representation, which I am about to give or present s day of 20 / is truthful. |
| Signature: | |
| Comments at public hearing noted. | and during audience participation are limited to five minutes per speaker unless otherwise |
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Applicant



City of Venice

| | City of venice |
|---|---|
| | Request to Speak (print legibly) |
| | |
| 5 A A A A A A A A A A A A A A A A A A A | Name: POH Neal Date: 6/0/17 Address: 5800 Lakewood Ranch Blvd |
| | Carling I Parala Rhal |
| | Address: 5800 GREWOOD RANCH BIVE |
| | City: State [Zip 342340 |
| "City on the Guif" | City: State T Zip 342340 Telephone: 941586 8757 |
| | Organization (if any): Neal Communities |
| Please Check One | |
| □ Audience Participatio | |
| Agenda - Topic: | "Milano PUD |
| ,,,,, | |
| If you are going to present | evidence and/or testimony during a public hearing, you are required to complete and sign the |
| | required to sign the oath if you are speaking at Audience Participation or at a workshop. |
| | |
| I swear or affirm, under pen | alty of perjury, that the evidence or factual representation, which I am about to give or present is day of 14 / 20 17 is truthful. |
| at the public hearing, held th | is day of 14 vt 29 is truthful. |
| Signature: | 1/1/1/4/ |
| Signature. | |
| Comments at public hearing | g and during audience participation are limited to five minutes per speaker unless otherwise |
| noted. | |

| | City of Venice |
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| | Request to Speak (print legibly) |
| (FO) | Name: JERRY JAPOR Date: 6/6/11 |
| | Address: 130 BURANO CO |
| | City: Novice State: Fl Zip: |
| "City on the Gulf" | Telephone: 941-244-2244 |
| Please Check One | Organization (if any): VGSRC Commonty Aloc |
| ☐ Audience Participatio | |
| Agenda - Topic: | MILADO FUD |
| If you are soins to present | avidance and/or testimony during a public bearing you are required to complete and sign the |
| | evidence and/or testimony during a public hearing, you are required to complete and sign the required to sign the oath if you are speaking at Audience Participation or at a workshop. |
| | |
| I swear or affirm, under pen at the public hearing, held th | alty of perjury, that the evidence or factual representation, which I am about to give or present day of the 20 is truthful. |
| Signature: | for A Joseph |
| Comments at sublic basels | The state of the s |
| noted. | g and during audience participation are limited to five minutes per speaker unless otherwise |

City of Venice

| | | Request to Speak (print legib | ly) | |
|---|--|--|----------------------------------|---------|
| (To) | Name: Scott | - Pickett | Date: 6/6/17 | |
| | Address: | | | |
| | City: | State: | Zip: | |
| "City on the Gulf" | Telephone: | | | |
| | | COV | | |
| □ Audience Participation □ Agenda - Topic: 17 | -06RZ, 16-07F | 82, 01-038P.2/0 | 5-07SP.Z, 17-01SE/ | 17-02SP |
| | | ring a public hearing, you are re u are speaking at Audience Partic | | |
| I swear or affirm, under pena at the public hearing, held this | alty of perjury, that the evider s day of 20 | nce or factual representation, whi | ch I am about to give or present | |
| Signature: | my New | ar) | | |

Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.