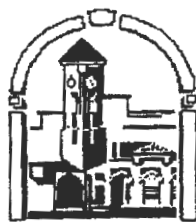


Venice City Hall Fax: 941-480-3031



"City on the Gulf"

Page 1 of 2

BOARD APPLICATION

(please type or print clearly)

BOARD: ENVIRONMENTAL TASK FORCE DATE: 3/1/08
 NAME: TOM W. JONES HOME PHONE: 941-554-2182
 HOME ADDRESS: 338 MONTELLUNA DR ZIP CODE: 34275

CITY RESIDENT: YES ☒ NO ☐

HOW LONG HAVE YOU LIVED IN VENICE? 2 yrs 8 months

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? YES ☒ NO ☐

IF YES, ADDRESS: 338 MONTELLUNA DRIVE

OCCUPATION: Retired

NAME OF BUSINESS: _____

BUSINESS ADDRESS: _____ BUSINESS PHONE: _____

ARE YOU CURRENTLY SERVING ON A CITY BOARD? YES ☐ NO ☒

IF YES, WHICH BOARD(S)? _____

RESUME OF EDUCATION AND EXPERIENCE: BA - Univ. of Wisconsin - 1971
35 years with 3M Company as a sales account executive

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: SIERRA CLUB - Manatee-Sarasota Group

WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? _____

I have been involved with environmental groups and activities for many years, and I'd like to continue that involvement here in Venice. I'm currently working with Valerie Roney (City of Venice engineering) on the Venice storm drain marking project.

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CLERK MAR03'08 PM 2:19

BOARD APPLICATION

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR

OFFENSE?

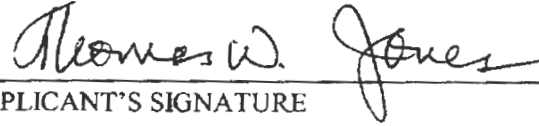
YES ☐

NO ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: YES ☐ NO ☐

GIVE DETAILS: _____

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.



APPLICANT'S SIGNATURE

PLEASE NOTE:

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1ST OF EACH YEAR: ARCHITECTURAL REVIEW BOARD; BOARD OF ZONING APPEALS; FIRE PENSION BOARD; HISTORICAL COMMISSION; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2654, EXTENSION NO. 2010.