



**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: Environmental Advisory Board DATE: 6/16/2011  
NAME: Jane Morgan HOME PH: 485-2665  
ADDRESS: 629 Apalachicola Rd. ZIP CODE: 34285  
CITY RESIDENT: Yes ☒ No ☐ EMAIL ADDRESS: JKMorgan@comcast.net  
HOW LONG HAVE YOU LIVED IN VENICE? 19 years  
DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☒ No ☐  
IF YES, ADDRESS: 629 Apalachicola Rd.  
OCCUPATION: Retired teacher,  
NAME OF BUSINESS: Retired Venice Family Practice  
BUSINESS ADDRESS: 333 Miami Ave BUSINESS PH: \_\_\_\_\_  
ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT  
AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☐ No ☒  
IF YES, PLEASE LIST: \_\_\_\_\_  
RESUME OF EDUCATION AND EXPERIENCE: B.S. in Education Illinois State University,  
retired teacher  
MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: Friends of the Venice  
~~Great~~ Historic Spanish Point Questers, Chapter 1477 currently President.  
WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? I desire to serve on the  
Environmental Advisory Board because I care about Venice.

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes ☐ No ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes ☐ No ☐

GIVE DETAILS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.

  
\_\_\_\_\_  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.