

DESCRIPTION:

Parcel 1:
Tract 9 of the unrecorded Plat of KENT ACRES, more particularly described as follows:

The West 304 feet of the East 2,769 feet of the North 726 feet of that part of Section 9, Township 39 South, Range 19 East, Sarasota County, Florida, lying South of the existing right of way of Venice Avenue East, Sarasota County, Florida.

Parcel 2:
Tract 8 of the unrecorded Plat of KENT ACRES, more particularly described as follows:

The West 304 feet of the East 2,465 feet of the North 726 feet of that part of Section 9, Township 39 South, Range 19 East, Sarasota County, Florida, lying South of the existing right of way of Venice Avenue East, Sarasota County, Florida.

ABBREVIATIONS:

(P) = PLATTED DISTANCE, BEARING OR INFORMATION
(D) = DESCRIBED DISTANCE, BEARING OR INFORMATION
(M) = MEASURED DISTANCE, BEARING OR ANGLE
P.L.S. = PROFESSIONAL LAND SURVEYOR
L.B. = LICENSED BUSINESS
P.S.M. = PROFESSIONAL SURVEYOR AND MAPPER
P.C.P. = PERMANENT CONTROL POINT
P.R.M. = PERMANENT REFERENCE MONUMENT
P.K. = NAIL MANUFACTURED BY PARKER-KALON

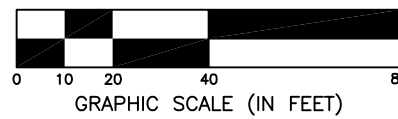
CERTIFIED TO:

American Momentum Bank
Rock Development Group, LLC
Chicago Title Insurance Company
Hankin & Hankin

REVISED 07-15-15 CERTIFICATIONS

SURVEYOR'S NOTES:

- THIS PLAT REPRESENTS A BOUNDARY SURVEY SHOWING VISIBLE IMPROVEMENTS OF THE DESCRIPTION INDICATED HEREON.
- NO IMPROVEMENTS, OTHER THAN THOSE NOTED, ARE SHOWN ON THIS PLAT. IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, SUBSURFACE UTILITIES, FOUNDATIONS, TREES, SPRINKLER SYSTEMS, LANDSCAPE FEATURES, ETC., ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER "5097913", EFFECTIVE DATE JUNE 30, 2015 AT 5:00 P.M. NEITHER BRIGHAM/ALLEN LAND SURVEYING, NOR THIS SURVEYOR, HAS PERFORMED A TITLE SEARCH TO DETERMINE ANY OWNERSHIP OR EASEMENTS OF RECORD. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS OF RECORD, WHICH ARE NOT SHOWN.
- GOVERNMENTAL LANDS, JURISDICTIONAL LANDS OR LANDS OF SPECIAL ENVIRONMENTAL CONCERNS (SUCH AS WETLANDS, SURFACE WATER PROTECTION AREA, LISTED SPECIES ETC.) ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY OR ALL OF THE LANDS SHOWN AND DESCRIBED ON THIS SURVEY.
- BEARINGS SHOWN HEREON ARE ASSUMED, AND REFER TO THE NORTH LINE OF THE SUBJECT PROPERTY AS BEING S.89°47'52"E., BETWEEN THE TWO MONUMENTS DEFINING SAID LINE AS SHOWN HEREON.
- PARCELS 1 AND 2 REFLECTED IN THE TITLE COMMITMENT ARE CONTIGUOUS, WITH NO GAPS OR HIATUS.



SURVEYOR'S CERTIFICATE

I hereby certify that a survey was made this day of the property as described and shown hereon, and that this survey and sketch are accurate and correct to the best of my knowledge and belief, and that this survey meets the Minimum Technical Standards set forth by the Florida Board of Professional Surveyors and Mappers in chapter SJ-17, Florida Administrative Code, and pursuant to Section 472.07, Florida Statutes.

By: *John Strand* DATE OF SURVEY: 2/10/15

Michael P. Allen
Registered Surveyor and Mapper No. 6822
State of Florida

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

Title: BOUNDARY SURVEY

Prepared for: ROCK DEVELOPMENT GROUP, LLC

Certified to: (SEE ABOVE)

Sketch No. 870218

Scale: 1"=40'

Field Book: 8

Page: 72 (TL)

Drawn By: JOHN STRAND

Checked By: MIKE ALLEN

Brigham/Allen Land Surveying

L.B. Number 7898

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