



**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: **Venice Housing Authority**

DATE: **October 4, 2016**

NAME: **Aundria Renee Hayes Castleberry**

PREFERRED CONTACT TELEPHONE NO.: **941-809-7665**

ADDRESS: **443 Cerromar Lane Unit 403 - OWN**

CITY: **Venice, Florida**

ZIP CODE: **34293**

CITY RESIDENT: Yes ☐ No ☒

E-MAIL ADDRESS: **acastleberry@allfaithsfoodbank.org**

HOW LONG HAVE YOU LIVED IN VENICE? **14 years**

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☐ No ☒

IF YES, ADDRESS: **See above**

OCCUPATION: **Director of Donor Relations**

NAME OF BUSINESS: **All Faiths Food Bank**

BUSINESS ADDRESS: **8171 Blaikie Court**

BUSINESS PH: **941-549-8132**

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☒ No ☐

IF YES, PLEASE LIST: **Venice Housing Authority**

RESUME OF EDUCATION AND EXPERIENCE (Attach resumé, if you prefer): \_\_\_\_\_

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS (Attach resumé, if you prefer):

**Board of Directors, Payne Chapel AME Church, 1982-2000**

**Member, Sertoma Club of Venice, 2001-present**

**Vice Chair, Venice Housing Authority, 2002-present**

**Member, AFP, 2002-present**

Board of Directors, Association for Fundraising Professionals (AFP), 2003-2006  
Co-Chair, AFP-National Philanthropy Day Luncheon, 2004  
Program Coordinator, Grove Academy, Venice Housing Authority, 2004-2006  
Committee Member, William and Marie Selby Foundation Celebration of Events, 2005  
Member, Sarasota Women's Alliance 2006 to present  
Treasurer, Sarasota Women's Alliance 2015  
Advisory Council, Giving Matters (AFP), 2010-present  
Committee Member, Betty Schoenbaum Celebration Dinner, 2011  
Committee Chair, Giving Matters Luncheon (AFP), 2012  
Event Consultant, MLK JR Celebration, 2005-  
Sigma Pi Phi Fraternity 2006-2015-  
Howard University Alumni Club-2014-2016

**WHY DO YOU DESIRE TO SERVE ON THIS BOARD?** To ensure our Seniors and Families on low income and/or fitted income secure affordable housing facilities.

**HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?**

Yes ☐ No ☒

**IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED:** Yes ☐ No ☐  
**GIVE DETAILS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL, AND I WILL BE REQUIRED TO ATTEND THE ANNUAL MANDATORY TRAINING ON THE SUNSHINE AND PUBLIC RECORDS LAWS.

  
\_\_\_\_\_  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.