## **RESOLUTION NO. 2016-26**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VENICE, SARASOTA COUNTY, FLORIDA, REQUESTING THE FLORIDA DEPARTMENT OF TRANSPORTATION PREPARE AND ENTER INTO A LEASE AGREEMENT WITH THE CITY OF VENICE TO PROVIDE PARKING BENEATH THE KMI BRIDGE; DIRECTING THE CITY MANAGER TO ENTER INTO NEGOTIATIONS WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION REGARDING SAID LEASE; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City Council for the City of Venice, Florida (the "City") has determined that it is in the best interests of the citizens of the City to enter into a lease agreement with the State of Florida, Department of Transportation ("FDOT") for certain property to provide additional public parking spaces beneath the KMI Bridge (formerly known as the Hatchett Creek Bridge) located on US 41 Business on the south side of the Intracoastal Waterway; and

**WHEREAS**, the parking area described above is in the state right-of-way and is further identified as "Parcel 1 – Lease" in Exhibit A attached hereto; and

**WHEREAS**, the City desires to construct improvements within the area described as "Parcel 1 – Lease" to provide for more efficient and accessible public parking.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA**, as follows:

**SECTION 1.** It is hereby requested that the FDOT prepare and enter into a lease agreement with the City regarding the property previously described and identified herein as "Parcel 1 – Lease."

**SECTION 2.** The subject property shall be used only for public purposes including the construction of parking facilities and the parking of motor vehicles, as well as other City activities.

**SECTION 3.** The City Manager is hereby directed to enter into negotiations for a lease agreement with the FDOT as provided for herein.

**SECTION 4.** This Resolution shall take effect immediately upon its approval and adoption as required by law.

## APPROVED AND ADOPTED AT A REGULAR MEETING OF THE VENICE CITY COUNCIL HELD ON THE 13<sup>th</sup> DAY OF SEPTEMBER, 2016.

ATTEST:	John W. Holic, Mayor
Lori Stelzer, MMC, City Clerk	
I, LORI STELZER, MMC, City Clerk of the City of Venice, I County, Florida, do hereby certify that the foregoing is a a Resolution duly adopted by the City Council of said ci held on the 13th day of September 2016, a quorum bein	full and complete, true and correct copy of ty at a meeting thereof duly convened and
WITNESS my hand and the official seal of said City this 1	3th day of September 2016.
(SEAL)	
	Lori Stelzer, MMC, City Clerk
Approved as to form:	

That part of the Northwest Quarter (1/4) of Section 7, Township 39 South, Range 19 East, Sarasota County, Florida, being more particularly described as follows:

Commence at the Southwest corner of the Northwest Quarter (1/4) of said Section 7; thence run South 89°46'59"East along the South line of the Northwest Quarter (1/4) of said Section 7 for a distance of 1864.61 feet to the intersection with the Survey Baseline of State Road 45, U.S. 41 Business (Section 17010-2526) according to the Florida Department of Transportation Right-of-Way Map; thence run North 00°28'55"East along said Survey Baseline for a distance of 332.17 feet to the POINT OF BEGINNING; thence run S.89°26'02"W. for a distance of 68.85 feet to the intersection with the Westerly Right-of-Way line of State Road 45, U.S. 41 Business (Section 17010-2526), said point being on a curve to the right, having a radius of 1909.85 feet, a central angle of 08°45'07" a chord bearing and distance of North 04°02'17"East 291.45 feet, thence run Northerly along the arc of said curve for a distance of 291.73 feet to a point on said curve; thence run S.56°52'33"E. for a distance of 1.16 feet to the Westerly Right—of—Way line of State Road 45, U.S. 41 Business (Section 17020-2207); thence run N.00°26'12"E. along said Westerly Right-of-Way line for a distance of 22.23 feet; thence run S.89°33'48"E. for a distance of 15.71 feet; thence run N.45°45'50"E. for a distance of 26.88 feet; thence run N.36°08'27"E. for a distance of 29.86 feet; thence run S.83°24'32"E. for a distance of 11.77 feet; thence run S.11°09'28"W. for a distance of 17.19 feet; thence run S.79°05'39"E. for a distance of 49.64 feet; thence run S.26°00'11"E. for a distance of 39.81 feet; thence run S.31°55'46"E. for a distance of 39.03 feet; thence run S.27.57'44"E. for a distance of 10.30 feet to the intersection with the Easterly Right-of-Way line of State Road 45, U.S. 41 (Section 17020-2506), said point being on a curve to the left, having a radius of 1482.61 feet, a central angle of 05°20'03" a chord bearing and distance of South 07\*56'21"West 137.98 feet, thence run Southerly along the arc of said curve for a distance of 138.03 feet to a point on said curve; thence run N.89\*47'29"W. for a distance of 34.32 feet; thence run S.00°33'45"W. along the Easterly Right—of—Way of State Road 45, U.S. 41 Business according to the plat of Venice Gulf View Section recorded in Plat Book 2, Page 77 of the Public Records of Sarasota County, Florida for a distance of 111.75 feet; thence run S.89°26'02"W. for a distance of 50.97 feet to the Point of Beginning.

Containing 1.04 acres, more or less.

## SURVEYOR'S NOTES

- 1. BEARINGS SHOWN ARE BASED ON THE SURVEY BASELINE OF STATE ROAD 45 U.S. 41 BUSINESS (SEC. 17010-2526) ACCORDING TO THE FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP. SURVEY BASELINE BEARING BEING N.00°28'55"E.
- 2. THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE OR AN ATTORNEY'S OPINION OF TITLE, THEREOF, ANY DEED OVERLAP OR HIATUS OR ANY RECORDED OR UNRECORDED RIGHTS—OF—WAY AND OR EASEMENTS MAY NOT BE SHOWN.
- 3. THIS DRAWING IS A DESCRIPTION SKETCH ONLY AND DOES NOT REPRESENT A FIELD SURVEY OF THE PARCEL DESCRIBED.

TERI S. OWEN, COUNTY SURVEYOR
PROFESSIONAL SURVEYOR AND MAPPER NO.
SARASOTA COUNTY PUBLIC WORKS
REAL ESTATE SERVICES, SURVEY—MAPPING
1001 SARASOTA CENTER BLVD.
SARASOTA, FLORIDA 34240

CORRECTED SEC. NO. 170101-2526 T.S.O. 3-15-16



 STATE ROAD 45 U.S. 41 BUSINESS

 DRAWN
 T.OWEN
 DATE
 3-7-16
 SCALE N.T. N.S.

 PARCEL = 1.04 Acres ±
 CHECKED J.M. DATE
 3-7-16
 JOB NO.

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