Prepared by: City Clerk Return to: City of Venice

401 W. Venice Ave. Venice FL 34285

### **RESOLUTION NO. 2016-22**

A RESOLUTION OF THE CITY OF VENICE, FLORIDA, TO VACATE A PORTION OF A 20 FOOT WIDE ALLEY LOCATED IN BLOCKS 206 AND 208, EDGEWOOD SECTION OF VENICE, AS RECORDED IN PLAT BOOK 2, PAGE 217, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, Splash Sunfun Beachwear, Inc. requested the City of Venice vacate a portion of a 20 foot wide alley that is no longer required to serve the public interest; and

**WHEREAS,** Bogey's of Venice Holdings, LLC, joined in the request to vacate a portion of the alley; and

**WHEREAS,** on June 28, 2016, the City Council adopted Resolution 2016-20 which inadvertently vacated only approximately half of the subject alley; and

**WHEREAS**, city staff has recommended approval of the vacation of the remaining portion of the alley; and

WHEREAS, pursuant to Section 3.06(d) of the City Charter, a duly advertised public hearing was held by the Venice City Council on August 23, 2016, as to the advisability and propriety of such vacation; and

**WHEREAS**, the Venice City Council, after due investigation and consideration, has determined that the portion of the alley described below is no longer required for public use, and the public interest would be best served by its vacation.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA, AS FOLLOWS:

**SECTION 1.** The Whereas clauses above are ratified and confirmed as true and correct.

**SECTION 2.** The City of Venice, to the extent of its interest, hereby vacates and abandons that portion of the alley described and depicted on the attached Exhibit A.

**SECTION 3.** Any rights of the City of Venice in and to the portion of the alley depicted on Exhibit A are hereby renounced and disclaimed.

**SECTION 4.** A certified copy of this resolution shall be recorded in the Public Records of Sarasota County, Florida.

**<u>SECTION 5.</u>** This Resolution shall take effect immediately upon its approval and adoption as required by law.

APPROVED AND ADOPTED AT A REGULAR MEETING OF THE VENICE CITY COUNCIL HELD ON THE 23RD DAY OF AUGUST 2016.

| ATTEST   | John W. Holic, Mayor  |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
| Lori Stelzer, MMC, City Clerk  |   |  |  |  |
| County, Florida, do hereby certify that t copy of a Resolution duly adopted by the | of Venice, Florida, a municipal corporation in Sarasota he foregoing is a full and complete, true and correct City Council of the City of Venice, Florida, at a meeting 3rd day of August 2016, a quorum being present. |  |  |  |
| WITNESS my hand and official seal of said  | City this 23rd day of August 2016.  |  |  |  |
| Lori Stelzer, MMC, City Clerk  | _   |  |  |  |
| (SEAL)   |   |  |  |  |
| Approved as to form:   |   |  |  |  |
| David Persson, City Attorney   |   |  |  |  |

# KUNICA MINULIA 360PS(P. 5/10/2016 1:20:04 PM, SEKVEK-PC\Shared\DKAWINGSZ\14\1411XX\141106.dwg,

REVISION:

**LEGEND** R/W = RIGHT - OF - WAY

NO. = NUMBER

P.B. = PLAT BOOK PG. = PAGE C/L = CENTERLINE

P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT
O.R.B. = OFFICIAL RECORDS BOOK
O.R.I. = OFFICIAL RECORDS INSTRUMENT
B.B. = BEARING BASIS P.I.D. = PROPERTY IDENTIFICATION
N.T.S. = NOT TO SCALE

SKETCH & DESCRIPTION OF:

PROPOSED VACATION OF A PORTION OF A 20' ALLEY, LYING AND BEING IN SECTION 7. TOWNSHIP 39 SOUTH, RANGE 19 EAST. SARASOTA COUNTY, FLORIDA



VENICE, EDGEWOOD SECTION PORTION OF P.B. 2, PAGE 166 20' VACATED ALLEY LOT 25 LOT 24 LOT 23 NOT TO SCALE O.R.I. #2001023073 . BLOCK 208 BLOCK 208 BLOCK 208 BLOCK 208 -PLAT LIMITS SOUTH LOT LINES 20' VACATED ALLEY 20' VACATED ALLEY PORTION OF 20' VACATED ALLEY, REPLAT OF PORTIONS OF O.R. 2976, PAGE 2541 107 IOT 8 20, BLOCK 206 & 208 BLOCK 208 EDGEWOOD SECTION OF VENICE 9 CENTERLINE P.B. 2, PAGE 217

EAST

10 10'

### SURVEYORS NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON THE PLAT OF REPLAT OF PORTIONS OF BLOCKS 206 & 208 OF EDGEWOOD SECTION OF VENICE, THE NORTH RIGHT OF WAY LINE OF CYPRESS AVENUE, BEING "WEST".
- THE SKETCH AND DESCRIPTION SHOWN HEREON DOES NOT REPRESENT A BOUNDARY SURVEY.

LOT 7 BLOCK 208 P.I.D # 0408010015

PROPOSED VACATION OF PORTION OF 20' ALLEY 1,257 SQUARE FEET±

P.O.B.

S.E. CORNER LOT 7, BLOCK 208

LOT 9 BLOCK 208

LOT 10

LOT 11

BLOCK 208

NORTH R/W LINE

- 20' ALLEY

6 BLOCK 208

ME

REPLAT OF PORTIONS OF BLOCK 206 & 208 EDGEWOOD SECTION OF VENICE P.B. 2, PAGE 217

P.I.D # 0408010017

## LINE TABLE:

LINE BEARING DISTANCE 125.70' NORTH L1 L2 10.00 **EAST** L3 SOUTH 125.70 WEST 10.00'

"NOT A SURVEY"

CYPRESS AVENUE (60' PUBLIC R/W)

### DESCRIPTION OF PROPOSED PORTION OF ALLEY VACATION:

A PORTION OF A 20' WIDE ALLEY, PER REPLAT OF PORTIONS OF BLOCK 206 AND 208 OF EDGEWOOD SECTION OF VENICE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 217, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 7, BLOCK 208, SAID PLAT OF REPLAT OF PORTIONS OF BLOCK 206 AND 208 OF EDGEWOOD SECTION OF VENICE; THENCE ON THE EAST LINE OF SAID LOT 7, AND THE EXTENSION THEREOF, NORTH, 125.70' TO THE CENTERLINE OF A 20' WIDE ALLEY; THENCE ON THE CENTERLINE OF SAID 20' WIDE ALLEY, EAST, 10.00' TO THE CENTERLINE OF A 20' WIDE ALLEY; THENCE ON THE CENTERLINE OF SAID ALLEY, SOUTH. 125.70' TO THE NORTH RIGHT OF WAY LINE OF CYPRESS AVENUE (60' PUBLIC RIGHT OF WAY); THENCE ON SAID RIGHT OF WAY LINE, WEST, 10.00' TO THE POINT OF BEGINNING.

ALL LYING AND BEING IN SECTION 7, TOWNSHIP 39 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA. PARCEL CONTAINING 1,257 SQUARE FEET, MORE OR LESS.

# CLIENT REVIEW

DATE: 5/10/16

B. GREGORY RIETH FLORIDA SURVEYOR & MAPPER REG'N NO. 5228

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER



742 Shamrock Boulevard Venice, Florida 34293 (941) 496-9488 Fax (941) 497-6186

www.strayersurveying.com

| PARCEL #: 0408010015           | DRAWN: B.   | R.G.R. | DATE: 5/10/2016         | SCALE<br>N.T.S. |
|--------------------------------|-------------|--------|-------------------------|-----------------|
| PARCEL CONTAINS: 1,257 SQ. FT. | CHECKED: B. |        | <b>DATE:</b> 5/10/2016  | 14-11-06        |
|                                |             | Pa     | age 3 of 3, Res. No. 20 | 16-22           |