

BOARD APPLICATION
(Please type or print clearly)

BOARD: Construction Board of Adjustment and Appeals DATE: 7/27/11
NAME: Michael (Mike) HORAN HOME PH: 488 9373
ADDRESS: 243 Ponce de Leon Ave, Venice ZIP CODE: 34285
CITY RESIDENT: Yes ☒ No ☐ EMAIL ADDRESS: mhoran@ajaxpaving.com
HOW LONG HAVE YOU LIVED IN VENICE? 30 years
DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes ☒ No ☐
IF YES, ADDRESS: SAME AS ABOVE
OCCUPATION: Highway asphalt paving CONTRACTOR
NAME OF BUSINESS: AJAX PAVING INDUSTRIES OF FL, LLC
BUSINESS ADDRESS: 510 GENE GREEN ROAD, Nokomis BUSINESS PH: 486 3600
34275
ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT
AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes ☒ No ☐
IF YES, PLEASE LIST: Commissioner for the Commission for the
TRANSPORTATION DISADVANTAGED
RESUME OF EDUCATION AND EXPERIENCE: Bachelor of Science in Civil Engineering, CLASS A GENERAL
CONTRACTOR
MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: Sertoma, Habitat for
Humanity, YMC&A, Police Athletic League.
WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? Community Service,
Give back to the Community we love.

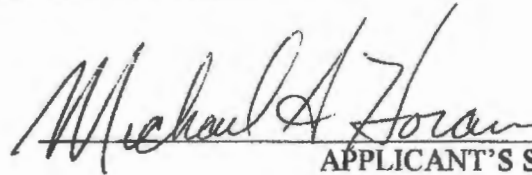
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HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes ☐ No ☒

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes ☐ No ☐
GIVE DETAILS: _____

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.



APPLICANT'S SIGNATURE

PLEASE NOTE:

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1ST OF EACH YEAR: FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.