



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda Environmental Advisory Board

Wednesday, September 29, 2021

1:00 PM

Council Chambers

[21-5248](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

I. Call to Order

II. Roll Call

III. Approval of Minutes

[21-5112](#)

Minutes of the April 28, 2021 Regular Meeting

Attachments:

[Minutes](#)

[21-5249](#)

Minutes of the June 23, 2021 Regular Meeting

Attachments:

[Minutes](#)

IV. Audience Participation

V. New Business

[21-5250](#)

Welcome New Board Member Bruce Miller

[21-5251](#)

Propose Resolution Limiting Polystyrene Food Service Articles at City Permitted Events and on All City Property (Mr. Courtney)

Attachments:

[Mr. Courtney's Request and Proposed Resolution](#)

[21-5252](#)

Implementation of a Plastic Collection Center in Downtown Venice (Ms. Lumpkin)

Attachments:

[Ms. Lumpkin's Request](#)

[Upcycle Florida](#)

[21-5253](#)

Recommend City Staff Send Information to Homeowner Associations on Floating Plant Islands for Retention Ponds on Behalf of the Board (Mr. Courtney)

Attachments:

[Mr. Courtney's Request](#)

VI. Unfinished Business

[21-5012](#) Recommend to Send Information on Pasta Straws to Venice Area Chamber of Commerce and Venice MainStreet for their Consideration and Distribution to Local Eateries (Mr. Courtney)

Attachments: [Data](#)
[Letter to Venice Pier Group 5.12.21](#)
[Communication from EAB](#)

[21-5010](#) Request for Environmental Advisory Board to Recommend to City Council That Use of Round-up by City Staff or on City Property is Prohibited

Attachments: [Signed Resolution](#)
[Email from James Clinch regarding glyphosate](#)
[Glyphosate \(Roundup\) use by Venice](#)

[21-5114](#) Discussion of the Environmental Land Development Regulations

Attachments: [EAB comments on LDRs - PC meeting 5-12-21](#)
[Waterford retention ponds 4-19-21](#)
[Gopher Tortoise Photo](#)

VII. Future Agenda Items

VIII. Board Discussion

New Business - Continued

[21-5254](#) Election of Chair and Vice Chair

IX. Adjournment

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.