



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda City Council

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Wednesday, June 16, 2021

9:00 AM

Council Chambers and Virtual

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### Budget Workshop

#### Broadcast

*This meeting will re-broadcast the week after the meeting on Access Sarasota (Comcast Channel 19)(Verizon Channel 32). To view the meeting live please log onto [www.venicegov.com](http://www.venicegov.com), click on meetings, find today's meeting and click "in progress".*

#### Instructions on How to Watch and/or Participate in the Meeting

[21-5090](#) Instructions on How to Watch and/or Participate in the Meeting

**Attachments:** [Meeting Instructions](#)

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. INTRODUCTION BY CITY MANAGER ED LAVALLEE

#### II. PRESENTATIONS

[21-5091](#) City Wide - Finance Director Linda Senne

**Attachments:** [City Wide Proposed Budget](#)

[21-5092](#) General Fund - Finance Director Linda Senne

**Attachments:** [General Fund](#)

[21-5093](#) Airport - Director Mark Cervasio

**Attachments:** [Airport](#)

[21-5094](#) Utilities - Director Javier Vargas

**Attachments:** [Utilities](#)

- [21-5095](#) One Cent Sales Tax - Finance Director Linda Senne  
**Attachments:** [One Cent Sales Tax](#)
- [21-5096](#) Police - Chief Tom Mattmuller  
**Attachments:** [Police](#)
- [21-5097](#) Fire & EMS - Chief Shawn Carvey  
**Attachments:** [Fire & EMS](#)
- [21-5098](#) Public Works, Solid Waste, Fleet, and Historical Resources - Director James Clinch  
**Attachments:** [Historical Resources](#)  
[Public Works](#)  
[Solid Waste](#)  
[Fleet](#)
- [21-5099](#) Engineering and Stormwater - City Engineer Kathleen Weeden  
**Attachments:** [Engineering](#)  
[Stormwater](#)
- [21-5100](#) Building Department- Building Official Greg Schneider  
**Attachments:** [Building](#)
- [21-5101](#) Planning & Zoning - Director Jeff Shrum  
**Attachments:** [Planning & Zoning](#)
- [21-5102](#) Information Technology - Director Christophe St. Luce  
**Attachments:** [Information Technology](#)
- [21-5103](#) Human Resources - Director Alan Bullock  
**Attachments:** [Human Resources](#)
- [21-5104](#) City Attorney - City Attorney Kelly Fernandez  
**Attachments:** [City Attorney](#)
- [21-5105](#) City Council & City Clerk - City Clerk Lori Stelzer  
**Attachments:** [Mayor & Council](#)  
[City Clerk](#)

[21-5106](#) City Manager - City Manager Ed Lavallee

**Attachments:** [City Manager](#)

[21-5107](#) Finance - Director Linda Senne

**Attachments:** [Finance](#)  
[Possible Projects - Infrastructure Surtax](#)

### III. AUDIENCE PARTICIPATION

*Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.*

### IV. ADJOURNMENT

*The meeting will not go beyond 4:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*