



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda Environmental Advisory Board

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Monday, April 29, 2019

3:00 PM

Council Chambers

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### I. Call to Order

### II. Roll Call

### III. Presentation

[19-3885](#) Welcome New Board Members Serenaty Lumpkin and Sandra Petway

### IV. Approval of Minutes

[19-3883](#) Minutes of the February 27, 2019 Regular Meeting

**Attachments:** [Minutes](#)

[19-3884](#) Minutes of the March 20, 2019 Regular Meeting

**Attachments:** [Minutes](#)

### V. Audience Participation

### VI. Unfinished Business

[18-3247](#) Discuss Recommending that the City of Venice Waive All Permit and Inspection Fees for Developers, Commercial Construction and Individual Homeowners and to Request Permission to Use Solar Panels or Solar Tiles in their Construction or Remodeling (Courtney)

**Attachments:** [Mr. Clinch's Email on Solar Panel Permitting](#)  
[Mr. Courtney's Email](#)  
[Proposed Land Use Requirements for Sustainable Practices](#)  
[Single Family Residence Permit Sample](#)  
[Commercial Building Permit Sample](#)  
[Minor Work Permit Sample](#)  
[AME Solar Factsheet](#)  
[Mr. Courtney's Solar Fee Sheets](#)  
[Solar Permit Fee](#)  
[Solar Permit Fees \(Courtney\)](#)  
[State Legislative Priorities](#)  
[Solar Letter to Legislator](#)

#### IV. New Business

[19-3886](#) Election of Chair and Vice Chair  
[19-3758](#) Review City of Fort Lauderdale's Ordinance on Banning Plastic Straws

**Attachments:** [Ft. Lauderdale Ordinance No. C-19-01 Banning Plastic Straws](#)

[19-3893](#) Recommendation to Venice Planning Commission that the Environmental Advisory Board be Part of the Process of Writing the Environmental Section of the Revised Land Development Regulations (LDRs)

**Attachments:** [Letter to Planning Commission](#)

#### VIII. Updates

[18-3540](#) Discuss Planning Commission Placing Florida Friendly Landscaping for all New Developments for Open Space and Resident Yards

**Attachments:** [Proposal for Florida Friendly Plants](#)

[Speaker Card](#)

[Speaker Card](#)

[18-3541](#) Discuss City Sending an Invitation for all Existing Homeowners Association (HOAs) to Work Jointly with the Environmental Board in Developing an Educational Program for New Residents to Promote Florida Friendly Landscaping and Water Management and to Encourage Existing HOAs to Adjust their Community Wide Standards for Florida Friendly Landscape

**Attachments:** [Speaker Card](#)

[Speaker Cards](#)

[LDR Landscaping Proposal](#)

[18-3678](#) Venice MainStreet: "Save the Straw" and Biodegradable Take Out Containers

Attachments: [Speaker Cards](#)  
[Venice MainStreet-Save the Straw Letter](#)

**IX. Future Agenda Items**

**X. Board Discussion**

**XI. Adjournment**

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*